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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Itasca Bank & Trust Co., as trustee, whose address is Itasca, IL, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, bearing the date of September 17, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 97931062, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Above Space For Recorder's Use Only

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 07-34-401-010, 07-34-401-019 and part of 07-35-300-009

Address(es) of premises: Lot 1 Pine Grove Subdivision, Roselle, IL 60172

Witness my hand and seal, this date of May 4, 1999.

JAMES W. CARLETON, VICE PRESIDENT

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES W. CARLETON, VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of May 4, 1999

*Susan L. Godwin*

Notary Public

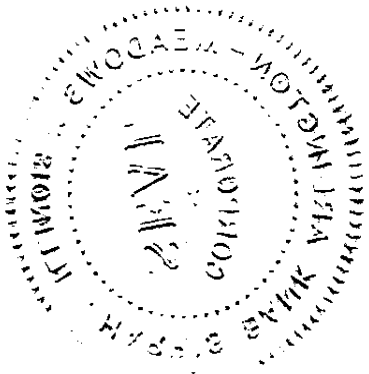
WHEN RECORDED, MAIL TO:  
Robinson/Roselle, Inc.  
725 E. Irving Park Rd., Suite A  
Roselle, IL 60172

PREPARED BY:  
Harris Bank Arlington-Meadows  
3225 Kirchoff Road  
Rolling Meadows, IL 60008

"OFFICIAL SEAL"  
SUSAN L. GODWIN  
Notary Public, State of Illinois  
My Commission Exp. 02/10/2003

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

EXHIBIT A  
**UNOFFICIAL COPY**

99523971

PARCEL 1:

THE SOUTH 325 FEET OF THE NORTH 1940 FEET (MEASURED ON THE WEST LINE THEREOF, THE SOUTH LINE BEING PARALLEL WITH THE WEST LINE) OF THAT PART LYING EAST OF THE WEST 840 FEET (MEASURED AT RIGHT ANGLES TO SAID WEST LINE) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, ALSO THE SOUTH 325 FEET OF THE NORTH 1940 FEET (MEASURED ON THE WEST LINE THEREOF, THE SOUTH LINE BEING PARALLEL WITH THE NORTH LINE) OF THAT PART LYING WEST OF THE WEST LINE OF THE EAST 60 ACRES THEREOF OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 14757006.

PARCEL 3:

THE EAST 15.0 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE SOUTH 156 FEET OF THE NORTH 1615 FEET (MEASURED ON WEST LINE THEREOF) OF THAT PART LYING WEST OF THE WEST LINE OF THE EAST 60 ACRES THEREOF, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHWEST CORNER OF OUTLOT B, AS PLATTED IN THE TRAILS UNIT 2 THENCE NORTHERLY, ON THE WEST LINE OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, A DISTANCE OF 14.68 FEET TO THE SOUTH LINE OF THE NORTH 1,459.0 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 35, THENCE WESTERLY ON SAID SOUTH LINE, A DISTANCE OF 14.0 FEET, THENCE NORTHEASTERLY TO A POINT ON THE WEST LINE OF SAID EAST 60 ACRES WHICH IS 5.32 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 1,459.0 FEET, THENCE EASTERLY A DISTANCE OF 10.0 FEET TO THE WEST LINE OF WOODFIELD TRAIL AS PLATTED IN THE TRAILS UNIT 2, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE NORTH LINE OF OUTLOT B, THENCE WESTERLY ON THE NORTH LINE OF OUTLOT B, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.