

RELEASE DEED

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3393/0148 07 001 Page 1 of 2  
1999-06-01 12:25:10  
Cook County Recorder 23.00

Mail To:

GILBERTO GONZALEZ  
872 WINESAP CT APT 202  
PROSPECT HTS, IL 60070-2315



Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 10874090

Recorder's Stamp

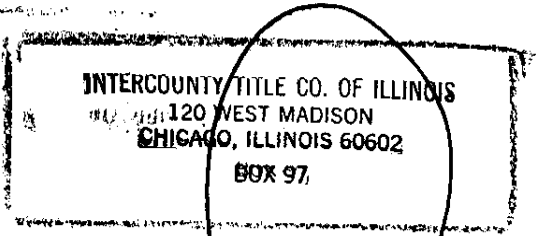
Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto GILBERTO C GONZALEZ A MARRIED PERSON, MARRIED TO CECILIA GONZALEZ, ISIDRO GONZALEZ A MARRIED \*\*\* of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 12TH, 1994 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94803631, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

*2w*

\*\*\*PERSON MARRIED TO TERESA MARTINEZ DE GONZALEZ, CECILIA GONZALEZ & TERESA MARTINEZ DE GONZALEZ ARE SIGNING MORTGAGE SOLEY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS. SEE ATTACHED SCHEDULE "A"

Permanent Index Number(s): 03-24-202-051-1211 v1 233  
Executed on APRIL 07, 1999

HomeSide Lending, Inc.  
successor by merger to  
BancPLUS Mortgage Corp.

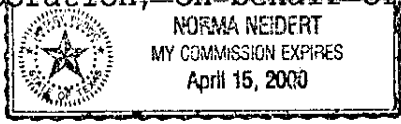


By *Joel Gendron*

JOEL GENDRON, VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on APRIL 07, 1999 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation



*Norma Neidert*

Notary Public

Paid in Full: 99-03-29  
Requested by: N NEIDERT

Inv.Pool 966-041  
PFIL - 032599KD

*S/S 0780 CP*

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#0874090

UNIT 10-202 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE  
NORTHEAST 1/4 SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26873891, AS AMENDED FROM TIME TO TIME  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office