

MARKET Street Mortgage
P.O. Box 22128
Tampa, FL 33622-2128

UNOFFICIAL COPY 99523260

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1999-06-01 11:26:50
Cook County Recorder 23.50



This instrument was prepared by
MARY FERREIRA

2650 McCormick Dr. #200
Clearwater, FL 33759
#0440511

SATISFACTION OF MORTGAGE

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the State of MICHIGAN, the holder of a certain Mortgage given by ALBERT L. CURRY, JR., MARRIED TO SANDRA LOVE CURRY to HERITAGE MORTGAGE COMPANY, bearing date of 7TH day of FEBRUARY, A.D. 1990, recorded on the _____ day of _____, A.D., 19____, as Document Number 4075181 in the Office of the Recorder of COOK County, State of Illinois, given to secure the Sum of THIRTY FIVE THOUSAND SIX HUNDRED FIFTY AND NO/100 DOLLARS, evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Authorized Signor, and its corporate seal to be hereunto affixed this day of MARCH 5, A.D., 1999

LEGAL DESCRIPTION:
SEE ATTACHED

25-29-117-016
12207 SOUTH THROOP
CHICAGO, IL 60643

MARKET STREET MORTGAGE CORPORATION

By: [Signature]
Stephanie Carmichael
Assistant Vice President

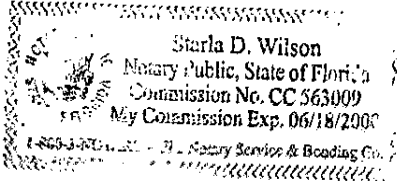
Signed, sealed and delivered in the presence of:

[Signature]
ANN SCHROEDER
[Signature]
CASANDRA MURPHY
STATE OF FLORIDA
COUNTY OF PINELLAS



The foregoing instrument was acknowledged before me this 5TH day of MARCH, 19 99, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

[Signature]
Notary Public
State of Florida at Large.



My Commission Expires: _____

LOT 30 IN VICTORY HEIGHTS 2ND ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 330 FEET) LYING SOUTH OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office