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Recording requested by / Return to:
Peelle Management Corporation (90626)
P.O. Box 1710, Campbell, CA 95009-1710

5391/0101 51 001 Page 1 of 2
1999-06-01 12:05:15
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 033389X
1st LN#: 3104872473 2nd LN#: 41085888

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon to:
MIDFIRST BANK,
a federally chartered savings association
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 06/28/79
Original Mortgagor--: LEE DAVID THOMPSON JR.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MORTGAGE COMPANY

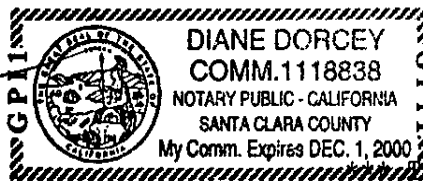
By: WA
N. An
Vice President

D. Golisano
Attest: D. Golisano
Assistant Secretary

State of California
County of Santa Clara

On 05/07/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Diane Dorcey
Notary: Diane Dorcey
My Commission Expires December 1, 2000



RRRENS ***

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3104872473 (12-031 IL Cook)

Torrens Doc #: 3100986

Tax ID #: 21-31-316-006

LOT 35 IN BLOCK 56 IN HILL'S ADDITION TO SOUTH CHICAGO, IN THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office