Recording requested by / Returb to: NOFFICIAL CC Peelle Management Corporation (90626)
P.O. Box 1710. Campbell CA 05000 1770

P.O. Box 1710, Campbell, CA 95009-1710

1999-06-01 12:07:15 Cook County Recorder 23.50

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 063791X

1st LN#: 3107424253 2nd LN#: 41348596

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

CHASE MORTGAGE COMPANY, an Ohio corporation whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described the circum with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK, a federally chartered savings association 3232 W. Reno, Oklahoma City, OK 73107 (Assignee) Said mortgage is recorded in the State of IL. County of Cook

Original Mortgagor--: SOUTH HOLLAND TRUST & SAVINGS BANK AS TRUSTEE U/T #6703

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998 CHASE MORTGAGE COMPANY

Vice President

Attest: D. Assistant Secretary

State of California County of Santa Clara

On 05/07/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: Diane Dorcey

My Commission Expires 2000 DIANE DORCEY COMM.1118838

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires DSC. 4 22600 TORRENS *** Summunumunumunumunumunuk.

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3107424253 (12-031 IL Cook)

Torrens Doc #: 3312274

Tax ID #: 29073260480000

THE NORTH 1/2 OF LOT 29 AND ALL OF LOT 30 IN BLOCK 20 IN CALUMET VISTA, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, AND IN THE SOUTHWEST 1/4 CF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE 'N COOK COUNTY, ILLINOIS.

GE 13. EADI OF COUNTY, ILLINOIS.

OK COUNTY, ILLINOIS.

OF COUNTY, ILLINOIS.

OF COUNTY, ILLINOIS.