

UNOFFICIAL COPY

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5391/0243 51 001 Page 1 of 2
1999-06-01 17:35:27
Cook County Recorder 23.50



61702837
1617028370

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90602
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF MORTGAGE

12-031

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION,
a New Jersey corporation

whose address is 343 THORNALL ST
EDISON NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of June 30, 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

(assignee)

Said mortgage is recorded on 7/6/98
in the State of Illinois

COOK

COUNTY

INST. # 98574363

ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

518
P3
M4
S1

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99524418 Page 2 of 2

ORIGINAL MORTGAGOR(s):

JOON H LEE

AGNES LEE

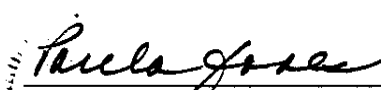
ORIGINAL MORT. AMOUNT: 294,000.00 PARCEL ID# 04-21-110-019-0000

PROPERTY ADDRESS:

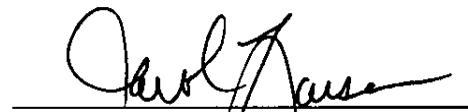
2625 PRINCE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: June 30, 1998



PAULA JONES
ASSISTANT SECRETARY



CAROL LARSEN
ASSISTANT VICE PRESIDENT

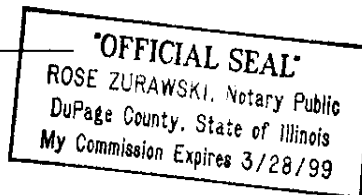
On June 30, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY

AND ASSISTANT VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.



Notary: ROSE ZURAWSKI
My Commission Expires
Prepared by: AMY MESSENGER



ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

We certify that this is a true, correct, and accurate copy of the original instrument.

Chicago Title and Trust Company
By _____

[Space Above This Line For Recording Data]

MORTGAGE

61702837
1617028370

THIS MORTGAGE ("Security Instrument") is given on June 30, 1998
The mortgagor is

JOON H LEE,
AGNES LEE, HUSBAND & WIFE

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON NJ 08837
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

Two Hundred Ninety-Four Thousand, and 00/100 Dollars
(U.S. \$ 294,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

July 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 11 IN BLOCK 2 IN STONE HEDGE MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF WILLOW ROAD, AS DEDICATED BY DOCUMENT NUMBER 11231380, (EXCEPT THE SOUTH 20 ACRES THEREOF) AND (EXCEPT THE NORTH 531.68 FEET THEREOF AND (EXCEPT THAT PART LYING EAST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 15 ACRES OF SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. PIN 04-21-110-019-0000