

UNOFFICIAL COPY

AMIC LOAN NO.: 695224

STATE OF ILLINOIS
COUNTY OF COOK

TAX ID# 25103210110000

99524484

5380/0165 52 001 Page 1 of 3
1999-06-01 15:37:11
Cook County Recorder 25.50



PLEASE RECORD & RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORP.
7150 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

ATTN: Paula's 695224

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: ELMIRA SAVINGS & LOAN, F.A.

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN
~~MORTGAGE DATED APRIL 14, 1972 MADE AND EXECUTED BY:~~
CHARLES SULLIVAN AND HATTIE T. LEE SULLIVAN
TO MORTGAGE ASSOCIATES, INC.

AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21869408 VOLUME
PAGE ON THE

PROPERTY DESCRIBED AS: lot five hundred thirty-one (531) in Frederick H Bartlett's Greater
Chicago Subdivision number one (1), being a subdivision of the east one-half (1/2) of the south west one-
quarter (1/4) of section ten (10) township thirty seven (37) north, range fourteen (14) east of the Third
principal meridian, and all of that part of the south east one-quarter (1/4) of section ten (10) aforesaid
lying west of and adjoining the Illinois Central Railroad right of way (except there from the north
33.277 acres thereof) in Cook County, Illinois

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND
DISCHARGED.

EXECUTED ON THIS 18 DAY OF FEBRUARY, 1999;

ELMIRA SAVINGS & LOAN, F.A.
CORPORATION

BY: Brenda A. Bement

STATE OF NEW YORK
COUNTY OF CHEMUNG

BE IT REMEMBERED, THAT ON THIS 18 DAY OF February, 1999,
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME Brenda A. Bement, Assistant Vice President OF
Elmira Savings & Loan, F.A., A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF New York WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

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PLEASE RECORD & RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORP.
1350 CORNWALL DRIVE
WILMINGTON, DELAWARE 19801

ATTN:

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 11 2006

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DEBORAH M. ROCKWELL
Notary Public, State of New York
Appointed for Orange County
No. 4686293
My Commission Expires 11/30/99

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Deborah M. Rockwell
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/30/99

(SEAL)

SM058

THIS INSTRUMENT WAS PREPARED BY: Cherie Todd
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKRAN DRIVE
JACKSONVILLE, FLORIDA 32258

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