UNOFFICIAL CO193/803 82 802 Page 1 of

1999-06-02 10:21:04

Cook County Recorder

23.50



COOK COUNTY
RECORDER
EUGENG "GÉNE" MOORE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PASSENTS, THAT THE General Finance Comp of II				
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto				
of the County of and State of Illinois, all the right, title, interest, claim or demand				
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of				
County, in the State of Illinois, in Book of Records, on page, as Document No. IR3385297				
to the premises therein described, situated in the County of and State of Illinois.				
IN TESTIMONY WHEREOF, The said Andrew D Slager				
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said this $17th$ day of May, 1999				
Andrew D Slager				
By X fruit William Attorney-in-Fact				
State of Illinois) ss. COOK County)				
I. Toni M Mitchell in and for said County in the State aforesaid, DO HEREBY				
CERTIFY That Andrew D Slager personally known to me to be the				
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,				
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and				
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney				
given by said corporation having executed the same as his free and voluntary act and deed for the uses and				
purposes therein set forth. GIVEN under the hand and seen this 17th day of May , 1999 -				
TONI AL SEAL				
My Commission expires \$Notary Public MICHELL				
Notally Fublic				
Multo- This instrument prepared by Pat Gehrig				
17828 S Halsted Homewood, IL 6043				
(Address)				
013-00025 (REV. 10-85) IL2511				

8 8 NOFFICIAL COP\$\$524613 Page 2 of 2

AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME _	AHY	MICHAEL	MILLER
ADDRES	ss	·	
CITY			

DATE ______NITIALS

RELEASE DEED
BY CORPORATION
FROM
TO
O

THE WEST 50 FEET OF LOT TWENTY THREE-----(23)
THE WEST 50 FEET OF LOT TWENTY FOUR -----(24)
IN BLOCK ONE HUNDRED (100) OF HARVEY, A SUBDIVISION IN SECTION
17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN. PIN 29-17-316-041-0000
COMMONLY KNOWN AS 131 E 158TH ST HARVEY, IL 60426

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