

99524849

UNOFFICIAL COPY

157/0028 85 005 Page 1 of 2  
1999-06-02 10:24:21  
Cook County Recorder 23.50



PREPARED BY:

3 all  
and 99 MAY 28 PM 4:06



WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

LOAN NO. 14-3128

SPACE ABOVE THIS LINE FOR RECORDER'S USE

9901768

Property of Cook County Clerk's Office  
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 27, 1999

GLENNISHA KING, A SINGLE PERSON AND JOSEPHINE KING, A SINGLE PERSON

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS RD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

99524848  
and who's principal place of business is  
DOCUMENT NO. COOK County Records.

LOT 2 IN BLOCK 2 IN VENDLEY AND COMPANY'S THIRD ADDITION TO HILLSIDE  
ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE  
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF  
WAY OF THE AURORA, ELGIN AND CHICAGO ELECTRIC RAILROAD, ALSO PART OF  
THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF  
THE CENTER LINE OF BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS.

PIN #: 15-07-406-015

COMMONLY KNOWN AS: 620 NORTH IRVING AVENUE HILLSIDE, IL 60162

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

12  
23

# UNOFFICIAL COPY



By: DAVID H. JONES  
ITS: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

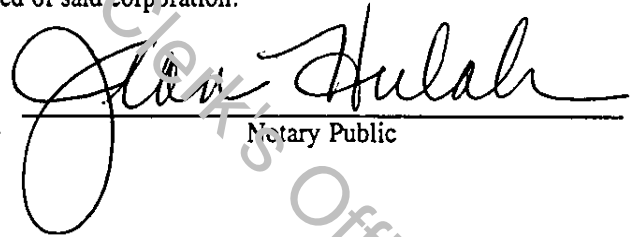
On MAY 27, 1999  
State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT  
and

before me, the undersigned, a Notary Public in and for said County and

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

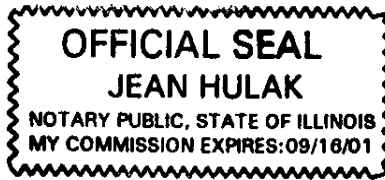
, known to me to be  
of the corporation herein which



Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)