UNOFFICIAL COP¥ 524311

PREPARED BY MAIL TO:

RHONDA PYLES

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 684-05077947 5376/0113 35 001 Page 1 of 1999-06-01 15:04:19 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured , by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtainess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

ROBERT C. HILL AND THELMA J. HILL, IN JOINT TENANCY Borrower:

Beneficiary: STANDARD FEDERAL SAVINGS ASSOCIATION

Date of Deed: May

Date Recorded : May

3, 1994 11, 1984

Book : NA Image:

Document: Microfilm:

94-420772

NA

Volume: NA Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2127 EMERSON ST

and recorded in the records of COOK

EVANSTON

ΙL 60201

cunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 22, 1999 on May

FIRST NATIONWIDE MORTGAGE CORPORATION

NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610

· EC172313

LINDA L. FISHER **REAL ESTATE OFFICER**

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STATE OF MARYLAND)	
)	SS
COUNTY OF FREDERICK)	

On this May 22, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LINDA L. FISHER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

ME EYLER MOTARY PUBLIC PICK CO

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPERES: November 14, 2001

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SCHEDULE "A"

THE SOUTH 100 FEET OF LOTS 33 AND 34 IN BOLCK 4 IN WHIPPLE'S ADDITION TO EVANSTON, & SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 27 SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD 13, COOK COUNTY, 10-13-108-028 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000005077947 DOC: RL POOL:

ACQ ID: REF SELLER #: 6845077947