THIS INSTRUMENT PREPARED TO FFICIAL C

Eric McGlaughlin

GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

319-236-5594

AFTER RECORDING, FORWARD TO:

DAVIS B FARNHAM ANGELA A FARNHAM 227 S EUCLID AVE

60302-0000 OAK PARK, IL

306528182

Cook County Recorder

1999-06-02 13:27:51

23.50

		DAV	C R FADNHAM	
THIS CERTIFIES that ANGELA ADAN FARNI	a certain mortgage exe	cuted by	10 B PARGUAN	
ANGELA ADAN FARNI	7/11/	<u>-</u>		
to SOURCE ONE MOI	RTGAGL SERVICES COL	RPORATION		
and thereafter assign	ed to GMAC MORTGAG	E CORPORATIO	N	
dated JUNE	10TH , 1937	calling for the o	riginal principal sum of	
Two Hundred Thirt	een Thousand Dolla	ars AND 00/1	00	dollars
			in Mortgage Record	
, ar	nd or Instrument #_97	7-41.184	(Rerecorded on/_/_	in Mortgage
Record	, page	and/or l isti um	ent #	), of the
records in the office	of the Recorder of Co	оок	County, ILLINOIS	
	cribed as follows, to $\overline{wi}$			
THE SOUTH 16	2/3 FEET OF LOT 8.	AND NORTH 1	2/3 FEET OF LOT 9 IN BL	OCK 4 IN
BLACKSTONE'S	ADDITION TO OAK PA	RK IN SECTIO	N // TOWNSHIP 39 NORTH, N COOP COUNTY, ILLINOIS.	RANGE
13, EAST OF T.	HE THIRD PRINCIPAL	MEKIDIAN, I	N COST COUNTY, IEEE NOTS.	
			しん	
			$T_{\alpha}$	
			0,	
Parcel Number: 16074060170000	Commonly knowr	nas: 227 S E	UCLID AVE	•
		OAK PAR	K, IL 60302-0000	
is hereby fully release	ed and satisfied.			C

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21ST day of MAY 1999 -

GMAC Mortgage Corporation

Roberta Pettengill

lts Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL

## UNOFFICIAL COPY

306528182

1999 , personally appeared Roberta Pett	····	
Assistant Vice President	, of	
GMAC Mortgage Corporation		
who as such officer for and on its behalf acknowledge	owledged the execution of the fo	pregoing instrument.
Witness my hand	Misson all miss	
My commission expires: 11/23/2001	Notary Public	Michelle Brown
	ALL III	
Ox	(low)	
í C	Tal. 14	
0	MA SEAL SEAL	
	4	
	Co	
	COUNTY CONTY	
	2	
	C)_	
	0/1/	
	* (	S _
		OFFICE
***		
		-0