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5409/0676 52 001 Page 1 of

1999-06-02 11:29:47

Cook County Recorder

Space Above for Recorder's Use

25.50

When Recorded Return To: DOCX-20 South Limestone St. Ste. 220

Springfield, OH 45502

Loan Number: 0012948295

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

all beneficial interest under that certain MORTGAGE dated July 15, 1998 RORY RESTLE AND BRANDI L. RESTLE AUSBAND AND WIFE to FT Mortgage Companies, dba Sunbelt National Mortgage

executed by Mortgagor,

PIN

Mortgagee,

and recorded on 7-17-98 as Instrument No of Official Records in the County Recorder's Office of ILLINOIS, describing land therein as: соок County.

LOT 16 (EXCEPT THE EAST 6 FEET THEREOF) AND LOT 17 (EXCEPT THE WEST 12 1/2 FEET THEREOF) IN BLOCK 29 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1896 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which has the address of 431 156TH STREET, CALUMET CITY, IL 60409-

Together with the note or notes therein described or referred to, the money due and to be some due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

FT Mortgage Companies, & Kansas Corporation

dba Sunbelt National Mortgage

By:

Georgina V. Cardenas

Assistant Vice President



99-184 4335 T

KANSAS



99525706 Page 2 of

State of TEXAS, County of DALLAS

On this 4th day of August, 1998

, before me the undersigned, a Notary Public

in and for said State, personally appearedGeorgina V. Cardenas who executed the within instrument as Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public

ISABELLA MICHIEKA OFFICE **NOTARY PUBLIC**