

DEPT-01 RECORDING \$25.50
T#0011 TRAN 3056 06/02/99 08:43:00
#1435 TB *-99-525161
COOK COUNTY RECORDER



99525161

When Recorded Return To:
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE., #123
GLENDALE, CA 91202

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC. , address: 213 COURT STREET, 11TH
FL., MIDDLETOWN, CT 06457 , tel. no.: 1-800-691-0929

16295

ASSIGNMENT OF MORTGAGE 517505 3100-122

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457
does hereby grant, sell, assign, transfer and convey, unto the MOREQUITY, INC.

0382

a corporation organized and existing under the laws of Delaware, (herein "Assignee"),
whose address is 5010 Carriage Dr. Evansville, IN 47715
a certain Mortgage dated August 29, 1998 , made and executed by
DOROTHY M LOGAN
RONALD C LOGAN

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described
property situated in COOK County, State of Illinois:
SEE ATTACHED SCHEDULE A

Parcel ID #:

25-16-107-033

Property Address: 446 W. 104TH STREET , CHICAGO, IL 60628

such Mortgage having been given to secure payment of Forty-Eight Thousand and No/100
(\$ 48,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
98844433) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

assign2

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



SV
my
JL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 29, 1998

Erika Cordova
Witness ERIKA CORDOVA

MORTGAGE LENDERS NETWORK USA, INC.
(Assignor)

Mike Saldok
Witness MIKE SALDOK

By: *Sondra D. Krumm-Carlson*
(Signature)

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

Julie Sabon Van Dyke
Witness JULIE SABON VAN DYKE
FUNDER

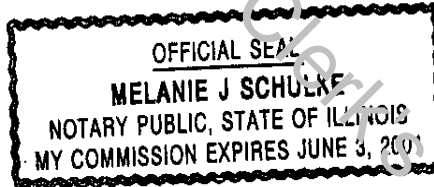
Seal:

STATE OF : Illinois
COUNTY OF: Dupage

ss. Oak Brook

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J. Schuler
NOTARY PUBLIC



UNOFFICIAL COPY

99525161

LEGAL DESCRIPTION

LOT 116 (EXCEPT THE W 20 FT THEREOF) AND LOT 117 IN
GORDON'S ADDITION TO PULLMAN IN SECT 16, TS 37 N, R 14, E
OF THE 3PM, ACCORDING TO THE PLAT THEREOF RECORDED MARCH
6, 1890 AS DOCUMENT 1230571, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office