NOFFICIAL COPY

Loan #: 36-0000040

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This Instrument was prepared by and, when recorded, mail to:

Strasburger & Price, L.L.P. Jeff J. Brashier Attn:

1221 McKinney St., Suite 2800

Houston, Texas 77010



DEPT-01 RECORDING

Cort's Office

\$25.50

T+0011 TRAN 3069 06/02/99 11:34:00

\$1533 \$ TB #-99-525259

COOK COUNTY RECORDER

State of Illinois RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CBA MORTGAGE CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1993-C1 ("Mortgagee"), the current record holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor:

LaSalle National Trust, N.A., as Truste 3 under a Trust Agreement dated June 1, 1988

and known as Trust No. 113234 and Petarson Rogers Joint Venture, an Illinois Joint

Venture

Original Mortgagee:

CBA Conduit, Inc., a Delaware corporation

Original Loan Amount: \$2,140,000.00

Date Recorded:

December 22, 1993

County:

Cook

Doc./Inst. No:

03053159

Property Address:

4145-51 W. Peterson Avenue

Chicago, Illinois 60646

APN/PIN/Tax ID #:

13-03-403-152

Legal Description:

See Exhibit "A" attached hereto and by this reference made a part hereof.

The above described Mortgage has been assigned as follows:

Assignment of Mortgage from CBA Conduit, Inc., a Delaware corporation to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CBA MORTGAGE CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1993-C1 recorded as Doc. No: 03053163 of the official records of Cook County, Illinois.

This instrument also releases and terminates the Assignment of Rents and Leases recorded as Doc. No: 03053160 in the official records of Cook County, Illinois.

UNOFFICIAL COPY

MORTGAGEE:

STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CBA MORTGAGE CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1993-C1

By: GMAC Commercial Mortgage Corporation, in its capacity as Master Servicer

By: Brian T Stanffe

Title: Vice President

STATE OF PENNSYLVAN'A

8

COUNTY OF MONTGOMERY

This instrument was acknowledged before me this

__day of May, 1999, by __

of GMAC

Commercial Mortgage Corporation in its car ac ty as Master Servicer for STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR THE REGIST RED HOLDERS OF CBA MORTGAGE CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1963-C1.

Notarial Seal
Vieki L. Hale, Notary Public
Horsham Two...Montgomery County
My Commission Expires May 31, 2001

NOTARY PUBLIC MY AND FOR THE STATE OF PENNSYLVANIA

<u>ADDRESS:</u>

GMAC Commercial Mortgage Corporation Attn: Douglas P. Gray 650 Dresher Road P.O. Box 1015 Horsham, Pennsylvania 19044-8015

UNOFIFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD THE PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST PETERSON AVENUE AND THE NORTHWESTERLY LINE OF ROGERS AVENUE; THENCE WEST ALONG THE SOUTH LINE OF WEST PETERSON FEET; THENCE SOUTH AND PERPENDICULAR TO PETERSON 167.34 FEET; THENCE 59 DEGREES, 36 MINUTES, 35 SECONDS EAST AND PERPENDICULAR TO NORTHWESTERLY LINE OF NORTH ROGERS AVENUE 156.87 FEET TO THE NORTHWESTERLY LINE OF NORTH ROGERS AVENUE; THENCE NORTH 30 DEGREES 23 MINUTES 25 SECONDS Took County Clark's Office EAST 286.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.