RELEASE OF MORTIGATION OF FICIAL CG

(ILLINOIS)

1999-06-02

12:57:09

Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #8900756/Clark

> Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANC'S MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 25th day of August, 1997 made by Option One Mortgage to Tabith, Clay Clark and recorded as document No 97645281 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and

Legal Description of premises: As Described in Mortgage

Permanent Real Estate Index Number: 25-15-210-011

Address of premises: 551 East 104th Street, Chicago, IL 60628

is, with the Note accompanying it, fully paid, satisfied, released and discharged,

Witness hand and seal this 15th day of April, 1999

ANCE MURIGA

FIRST ALLIANCE MORTGAGE COMPANY

By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

before me, /

, Notary Public, personally appeared Beverly

Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Diane Wenner

DIANE DENNEY COMM. #1078588 NOTARY PUBLIC-CALIFORNIA RIVERSIDE COUNTY My Comm. Exp. Nov. 19, 1999

99526892

4. The land referred to in this policy is described as follows:

LOT 1511 IN FREDERICK H. BARTICIT'S GREATER CHICAGO SUBDIVISION NO. 3. BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST OUARTER OF SECTION 15. TOWNSHIP 37 NORTH. RANGE 14. EAST OF THE NORTHEAST OUARTER OF SECTION 15. TOWNSHIP 37 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

