UNOFFICIAL CC

1999-06-02 09:25:40

Cook County Recorder

Loan #: Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

9903IL-0551

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Fleet Mortgage Corp Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5/28/99 executed by John Sheehan and Sandra Sheehan, husband and wife

to ComCor Mortgage Corporation

a corporation organized under the iews of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186 by the Cook. County Recorder of Deeds, and recorded as Document No.

State of Illinois described hereinafter as follows:

1st AVERIC TLE order # &C 184442 SEE LEGAL DESCRIPTION ON REVERSE SIDE

P.I.N: 15-17-406-025 Commonly known as: 152 Orchard Street Hillside, ILTogether with the note or notes therein described or referred to, the money due and to

become due thereon with interest, and all rights accrued or to accrue under said Real Estate

Mortgage.

STATE OF WISCONSIN COUNTY OF WAUKESHA

On 5/28/99 before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris & Patricia A. Franzen known to me to be the Chairman/CEO & Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Bobbi L. Moths Waukesha County

My commission expires: March 25, 2001 Come Cor Morigage Cort oration

Charles W. Morris Its: Chairman/CEO

By: Patricia A. Franzen Its: Secretary/Treasurer OF WISCO

VIOTHS VIOTHS



FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: AC184443

99526193

LEGAL DESCRIPTION:

LOT 27 IN BOEGER'S FIRST ADDITION TO HILLSIDE, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 158.55 FEET THEREOF) LYING BETWEEN THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD AND THE RIGHT OF WAY OF THE COOK COUNTY AND SOUTHERN RAILROAD, IN TY, 1.

TOOK COOK COUNTY CLOTH'S OFFICE SECTION 27, TOWNS HIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.