GEURGE E. COLE® LEGAL FORMS

47.50928

5410/0052 10 001 Page 1 of 1999-06-02 09:59:50 Cook County Recorder 23,50

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

77 day of May THIS AGREEMENT, made this. between Family Mortgage Service C Corporation No. 13

a corporation created and existing under and by virtue of the laws of the and duly authorized to transact business in the State of Illinois party of the first part, and Judith A. Tomczak

ELIZALDE /SINGLE

(Name and Address of Grantee) party of the second part, WITNeS ETH, that the party of the first part, for and in consideration of the sum of Ten & 0/100---Dollars and other valuable consideration, hand paid by the party of the second part, the receipt whereof is hereby acknowleged, and pursuant to authority of the Board of Firectors of said corporation, by these presents does REVISE, RELEASE, ALIEN. AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois knew and described as follows, to wit:

Above Space for Recorder's Use Only

LOT 35 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 1 IN HEGEWISCH FIRST ADDITION TO HEGEWISCH-IN SECTION 32 AND SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST THE THIRD PRINCIPLAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the state, right; title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons Hawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 26-31-222-043 vol 303

Permanent Real Estate Number(s): 20-31 22-11 22-33 South Greenbay, Chicago, IL Address(es) of real estate:

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed-to these presents by its H. Vice President, and attested by its HIST. Secretary, the day and year first above written.

Family Mortgage Service Corp. #13

10540 S. Western Av. This instrument was prepared by James F. Egan & Associates Ltd.,

(Name and Address) Chicago, IL 60643

M	AAIL TO: $\begin{cases} \frac{G \cdot C}{350} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C} \\ \frac{C}{C} & \frac{C}{C}$	Name) / 06 / 7 # 208 ddress) Z / 6 06 / 7 ate and Zip)	(Name) (Name) (Address) (Aldress) (Aldress)	
С	RECORDER'S OFFIC	E BOX NO.	(City, State and Zip)	
S	TATE OF Maryland			
C				
I,	, the unde	rsigned	a Notary Public	
ir	n and for the said County, in the St	tate aforesaid, DO HEREBY CERTIF	Y that I. Glenn Hasenfus.	
p	ersonally known to me to be the 🗷	Ass. Vie President of Family	Mortgage Service Corporation No. 13	
а			Koveus, personally known to me to be the	
n			sonally known to me to be the same persons whose his day in person, and severally acknowledged that	
	•		Secretary, they signed and	
			corporation to be affixed thereto, pursuant to	
		t and deed of said corporation, for the	of said corporation as their free and voluntary	
-	-	ficial seal, this 5th acy of	· · · · · · · · · · · · · · · · · · ·	
	and the same	Stills	M. Scherips	
	HIM TOWNS OF THE PARTY OF THE P		Notary Public expires 4-09-02	
	The state of the s	Commission	expires	
			STELLA M. SCHIRRIPA IOTARY FIELIC STATE OF MARYLAND AV COMPUSSION FUNCTION A	
			OTAR', FUELIC STATE OF MARYLAND Ay Commission Expires April 9, 2002	
	The state of the s		Tie	
	从状状长	(0× =	~. O ₋	
	93 9	RANSFER TAX		
	SED 2	Solution of the second of the	55007050	
	- 11 [-1			
	DEED Inal	= \frac{1}{2} \fra	8869630@	
1			8869030G	
		County County An SAC		ı
		TATE OF EAL ESTATE 1 Nas DEPT. OF TRANSA OF TRANSA OF	COL	
		STATE OF REAL ESTATE 1 REAL ESTATE 1 Cook Courty ATE TRANSA COURTY O'999 (COURTY COURTY CO	COL	
30X		STATE OF REAL ESTATE 1 REAL ESTATE 1 Cook Courty Cook Courty ESTATE TRANSAC HAY-0'99 (COOK)	COL	
Box		STATE OF REAL ESTATE 1 REAL ESTATE 1 Cook Courty Cook Courty ESTATE TRANSAC HAY-0'99 (COOK)	COL	
Вох		STATE OF REAL ESTATE 1 REAL ESTATE 1 Cook Courty ATE TRANSA COURTY O'999 (COURTY COURTY CO	Train	
Box	SPECIAL WARRANTY DE Corporation to Individual COTTY OF CHICA REAL ESTATE TRANSACTION REVENUE MANUEL AS THE PROPERTY OF CHICA REVENUE MANUEL AS THE PROPERTY OF THE PROPER	STATE OF THE OF	GEORGE E. COL	

1

Ĵ