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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
94000 WEST FOSTER AVENUE, SUITE #100, CHICAGO, IL. 60656
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated MAY 17, 1999, made and executed by
ANDRZEJ KOWALIK, ~~BEATA~~ KOWALIK, HUSBAND AND WIFE
BEATA

to and in favor of U.S. FINANCIAL LTD upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 13-19-129-017
Property Address: 3630 NORTH NORDICA AVENUE, CHICAGO, IL 60634
such Mortgage having been given to secure payment of ONE HUNDRED THIRTY THOUSAND AND 00/100
(\$ 130,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page 99526392 or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608)

Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May 17, 1999

Witness

U.S. FINANCIAL LTD

(Assignor)

Witness

By:

Ralphaela L. Jaros

(Signature)

**RALPHAELA L. JAROS
ASSISTANT SECRETARY
AS ATTORNEY IN FACT**

Attest

Seal:



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80871308

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THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 3 EXCEPT THAT PART, IF ANY, FALLING WITHIN THE SOUTH 60 FEET OF LOT 3) IN BLOCK 12 IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99526393



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