

UNOFFICIAL COPY

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1999-06-02 09:10:24
Cook County Recorder 25.50



Prepared by and after recording mail to:

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P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702536722

Index: 42345

JobNumber: 230_9833

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT CHI-YOUNG YEN AND DORA JIIN-SHYA YEN
Original Mortgagee: FIRST QUALITY MORTGAGE COMPANY
Original Loan Amount: \$100,000.00
Property Address: 804 SOUTH WILLIAM, MOUNT PROSPECT, IL 60056
Date of DOT: 8/21/92
Date Recorded: 9/15/92
Doc. / Inst. No: 92682221
PIN: 08-13-207-011
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 31st day of March 1999 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



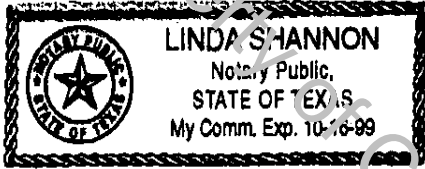
Handwritten initials: SP, S-H, H

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STATE OF TEXAS
COUNTY OF HARRIS

On this the 31st day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Handwritten Signature]



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EXHIBIT 'A'

JOB #: 230-9833
LOAN #: 5702536722
INDEX #: 42345

described property located in
LOT 74 IN CLEARBROOK ESTATES, BEING A SUBDIVISION OF THAT PART
OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE CENTER LINE OF GOLF ROAD AS PER PLAT
OF DEDICATION, RECORDED OCTOBER 11, 1929 AS DOCUMENT NUMBER
10494973, ACCORDING TO PLAT OF SAID CLEARBROOK ESTATES,
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS ON AUGUST 21, 1956, AS DOCUMENT NUMBER 1690611.

08-13-207-011

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