

UNOFFICIAL COPY

99527734

Prepared by and when recorded Mail to:
MidFirst Bank
Attention: Ms. Bette Garver
2730 N. Portland
Oklahoma City, Oklahoma 73107

5427/0100 53 001 Page 1 of 3
1999-06-02 14:54:53
Cook County Recorder 25.50



99527734

ILLINOIS
COUNTY OF COOK
LOAN NO. 683-02306012
POOL NO.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,
FIRST NATIONWIDE MORTGAGE CORPORATION

located at 5280 CORPORATE DRIVE
FREDERICK, MD 21703
hereby grants, assigns, and transfers to
MIDFIRST BANK

located at 3232 W. RENO
OKLAHOMA CITY, OK 73107
all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated June 28, 1978, executed by
W.F. FOWLER, WIDOWER

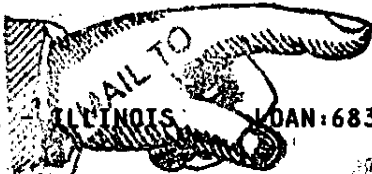
to ADVANCE MORTGAGE CORPORATION

and recorded on 07/03/78, in Book NA
Page NA, Document No. 24577424,
Tct No. NA, Pin No. NA in the plat of
COOK County, Illinois described hereinafter as follows:
SEE ATTACHED SCHEDULE A
Property Address: 4816 W. 28TH ST., CICERO, IL 60650

Together with the note or notes therein described or referred to, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said
Real Estate Mortgage.

IRA T. NEVEL ESQ.
18837
175 N. FRANKLIN
SUITE 201
CHICAGO, IL 60606
(312) 357-1125

Return to:



MAIL ILLINOIS DAN:683-02306012 DOC:A1 POOL:

ACQID:G01 SELLER#: ~~683-02306012~~ 44157959

Earl Allen

UNOFFICIAL COPY

Dated April

5, 1999 .

FIRST NATIONWIDE MORTGAGE CORPORATION

99527734



BY *K Klima*
KENNETH A. KLIMA, JR.
VICE PRESIDENT

BY *Allison A. Ward*
ALLISON A. WARD
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)
On April 5, 1999 , before me TRACI A. HOFFMAN personally appeared
KENNETH A. KLIMA, JR. and ALLISON A. WARD personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Traci A. Hoffman
TRACI A. HOFFMAN
(COMMISSION EXP. February 1, 2002)
Notary public



UNOFFICIAL COPY

99527734

SCHEDULE "A"

LOT 23 IN BLOCK 2 IN CREIGHTONS RESUBDIVISION OF BLOCK 1 IN HAWTHORNE BEING
A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 28 AND THE NORTH HALF OF
THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 39, NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOAN: 000002306012 DOC: A1 POOL:

ACQ ID: G01 SELLER #: 6832306012