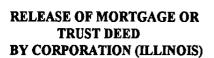
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Cook County Recorder

23.50



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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NIOW ALL MEN 52 FRESENTS, That <u>WESTERN SPRINGS NATIONAL BANK</u>		
& TRUST of the County of COOK and State of ILLINOIS		
for and in consideration of the payment of the indebtedness secured by the MORTGAGE		
hereinafter mentioned, and the carcellation of all the notes thereby secured, and the sum of one dollar,		
the receipt whereof is hereby acknowledged, do ES hereby REMISE, CONVEY, and QUIT CLAIM		
unto SUNG KWON, DIVORCED AND NOT SINCE REMARRIED		
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may		
have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of		
DECEMBER (1.,1997 and recorded in the Recorder's Office of COOK - County, in the State of		
ILLINOIS, in book of records, on page _a. document No 97978792, to the premises		
therein described as follows, Situated in the County ofCOOK, State of ILLINOIS, to wit:		
LOT 39 (EXCEPT THE NORTH 25.00 FEET) AND THE NORTH 30.00 FEET OF LOT 40 IN		
MARIAN'S SUBDIVISION, BEING A SUBDIVISION OF PART. OF THE NORTH 1/2 OF SECTION		
17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK		
COUNTY, ILLINOIS.		
C/L		
together with all the appurtenances and privileges thereunto belonging or appertaining.		
Permanent Real Estate Index Number(s): 26-17-218-049-0000		
Address(es) of premises: 10844 SOUTH AVENUE E, CHICAGO TE 60617		
Witness X hand X and seal, X, this 19TH day of MAY 1999		
<u></u>		
WESTERN SPRINGS NATL. BK. & TR. BY WWW WISH (SEAL)		
04-08 D.		
BY Story - Chuy (SEAL)		
This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TR.		
4456 WOLF RD , WESTERN SPRINGS ILLINOIS 60558		
(NAME AND ADDRESS)		
The Control of the Co		

## UNOFFICIAL COPY 99527815

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I,	personally known to me to be NAL BANK AND TRUST, an E. CRAIG, personally known to me to onally known to me to onally known to me this day in person distriction. VICE- PRESIDENT prate seal of said corporation to be CTORS of said corporation, as their poration, for the uses and purposes
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 4,2003  COMMISSION EXPIRES	3-4-03
RELEASE DEED By Corporation	C/C/T/S OFFICE
то	
ADDRESS OF PROPERTY:	
MAIL TO:	·