

UNOFFICIAL COPY

99527044

Loan #: 608955209
Prepared By:

5413/0111 27 001 Page 1 of 1
1999-06-02 10:43:35
Cook County Recorder 23.00



And When Recorded Mail To:
APPLE MORTGAGE, INC.
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

ST5008677 NNA 1990380710M 193

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 608955209

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1999 executed by JILL L. LANGLOIS AND ROBERT A. KRUEGER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. 99527043, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 3 IN CLARENCE A. HEMPHILL'S RESUBDIVISION OF LOTS 12 AND 13 IN SCHUETTLER'S ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-33-213-063-0000
Commonly known as: 1700 CENTRAL AVE., WILMETTE, ILLINOIS 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

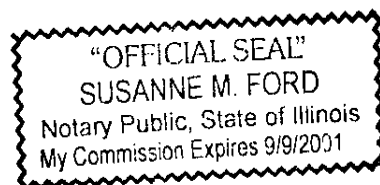
On 5-28-99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Urkov known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart Urkov
Its: President

Notary Public Susanne M Ford
Cook County,

My commission Expires: 9-9-2001

Witness: 99527044



BOX 333-CTI