

Prepared By:

UNOFFICIAL COPY 99527123

JENNIFER SERBEDZ1JA
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

5413/0190 27 001 Page 1 of 2
1999-06-02 11:28:31
Cook County Recorder 23.00



and When Recorded Mail To

BANK OF NORTHERN ILLINOIS, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CTIT Corporation Assignment of Real Estate Mortgage

3093
7821096

LOAN NO.: 15627

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 28, 1999**
executed by **LARS GABEL AND BETTY A. GABEL, HIS WIFE**

to **BANK OF NORTHERN ILLINOIS, N.A.**

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**
and whose principal place of business is **1313 NORTH DELANY ROAD**
GURNEE, ILLINOIS 60031

99527122

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS**, described

(See Reverse for Legal Description)

hereinafter as follows: **Commonly known as 919 RIDGE COURT, EVANSTON, ILLINOIS 60222**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LAKE**

BANK OF NORTHERN ILLINOIS, N.A.

On **MAY 28, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KAREN GERLI

known to me to be the **VICE PRESIDENT**
and **MARY COMPTON-BECKER**

known to me to be **ASST. VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mary E Bronswick

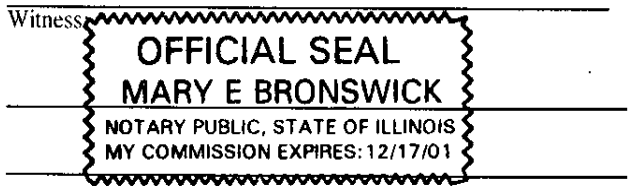
My Commission Expires 2/17/01 Lake County

Karen Gerli
By: **KAREN GERLI**

Its: **VICE PRESIDENT**

Mary Compton-Becker
By: **MARY COMPTON-BECKER**

Its: **ASST. VICE PRESIDENT**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 12 IN BLOCK 3 IN PITNER AND STONE ADDITION TO SOUTH EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99527123

11-19-119-009