## UNOFFICIAL COPY 527144

9898438~ 04/29/29

## RELEASE DEED

\$423/0008 04 001 Page 1 of 2 1999-06-02 09:05:53 Cook County Recorder 23.00

MAIL TO:

**JUAN CISNEROS** 

<u>5523 W</u>

CICERO, IL 60650

NAME & ADDRESS OF TAXPAYER:

**JUAN CISNEROS** 

5523 W

CICERO, IL 60650



Know All Men by these Presents, That <u>GE CAPITAL MORTGAGE SERVICES, INC.</u>

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim with: JUAN CISNEROS BERTINA CISNEROS JOSE M MENDEZ MARIA ESTELA MENDEZ

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/thev may have acquired in, through or by a certain mortgage/note, bearing date

09/29/92, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 92759103, Pin No. 16-28-108-014, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

108108CHE/SUN

LOT 12 IN BLOCK 3 IN MORTON PARK LAND ASSOCIATION SUBDIVISION OF THE WESR 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH ,RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ,IN COCIT COUNTY, ILLINOIS.

TAX ID # 16-28-108-014

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day MAY 20, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN

WHOSE OFFICE THE

MORTGAGE OR DEED

OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ANDY AGASINO

ASSISTANT VICE PRESIDENT

ANDREW KABUGUA

ASSISTANT SECRETARY

Prepared By: ANDY AGASINO

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

**BOX 333-CTI** 

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Notary Public

STATE OF MISSOURI

County of ST. LOUIS COUNTY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 20, 1999

My commission expires on

ad n.

Of County Clark's Office