

UNOFFICIAL COPY

KNOW ALL PERSONS BY THESE PRESENTS,

That, **LENDEX, INCORPORATED**, a **TEXAS CORPORATION**, ("Broker"), has determined that it is necessary to appoint agents to act on its behalf:

Broker hereby appoints Robert A. Schlanger, an attorney licensed to practice law in the State of Texas, as Broker's attorney-in-fact, and in Broker's name, place and stead and for Broker's use and benefit to execute and acknowledge the following instruments on behalf of Broker:

Any and all documents necessary to close mortgage loans in the name of Broker and to negotiate and assign such loans and the documents evidencing and securing the same to First National Home Finance. Such documents shall include without limitation: borrower applications and any addenda thereto; borrower agreements; certificates and endorsements necessary to qualify such loans for governmental insurance or guaranty or to evidence such qualification; endorsements and/or assignments of promissory notes made payable to Broker; and assignments of instruments evidencing, making or granting security for such promissory notes, including without limitation mortgages, deeds of trust and security deeds.

This Special Limited Power of Attorney shall be effective on the date of execution hereof and shall remain in full force and effect until it has been revoked by an instrument of revocation delivered to Robert A. Schlanger, PC, 7676 Woodway, Suite 340, Houston, TX 77063, and an acknowledgment of receipt issued therefore.

EXECUTED this 15th day of April, 1999.

LENDEX, INC.



ATTEST:

Meg Monroe
Meg Monroe
Assistant Secretary

By: H. Thomas Monroe
H. Thomas Monroe
President

WITNESS:

Joe Ding
[Signature]

99527262

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1999-06-02 10:16:22
Cook County Recorder

Loan No. 1500233

Borrower's Name: Kathleen S. Freckleton

Property Address: 17334 South Community Street
LANSING, IL 60438

Short Legal Description: Lot 14 - part of Lot 13,
Block 3, ROMA-Ford Addition,
Cook County, Illinois.

STATE OF TEXAS

COUNTY OF DALLAS

On this the 15th day of April, 1999, before me, the undersigned Notary Public personally appeared H. THOMAS MONROE, PRESIDENT, known to me (or satisfactorily proven) to be the person described in the foregoing instrument, and acknowledged that he executed the same in the capacity therein stated and for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Derrick Almond

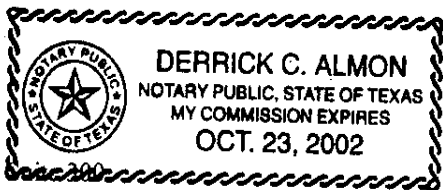
Printed Name: DERRICK ALMOND

Title: NOTARY PUBLIC

My Commission expires: 10/23/2002

After recording return to:

First National Home Finance
5407 Stockdale Hwy., Suite 100
Bakersfield, CA 93309

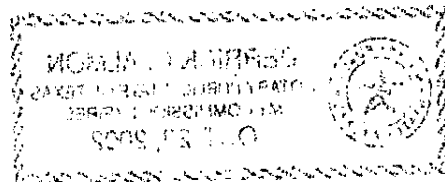


Prepared by:
Lendex, Inc.
3030 LBJ Frwy,
Dallas, TX 75234

BOX 333-CTI

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Property of Cook County Clerk's Office



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Mortgage Record Change

For Insured Loans Only,
Not for Commitment Assignments

U.S. Department of Housing
and Urban Development
Office of Housing
Federal Housing Commissioner

1500233

OMB Approval No. 2502-0422 (exp. 2-28-93)

Public reporting burden for this collection of information is estimated to average 0.1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information, including suggestions for reducing this burden, to the Reports Management Officer, Office of Information Policies and Systems, U.S. Department of Housing and Urban Development, Washington, D.C. 20410-3600 and to the Office of Management and Budget, Paperwork Reduction Project (2502-0422), Washington, D.C. 20503.

INSTRUCTIONS: Submit the original only to HUD within 15 calendar days from the date of change for home or multifamily mortgage.

SALE OF MORTGAGE: It is the Seller's responsibility to submit this form. Boxes 1, 2, 3, and 5 thru 14 must be completed by the Seller. Box 15 must be signed by an authorized official of the purchasing mortgagee. Signatures in boxes 14 and 15 are official notice to HUD that this insured loan has been sold in accordance with HUD regulations. Seller and purchaser agree that the purchaser succeeds to all rights and assumes all obligations of the Seller under the HUD contract of insurance. Upon receipt of this notice by HUD, THE Seller will be released from its obligations under the contract of insurance. HUD will acknowledge receipt of this notice to the Seller and to the Purchaser by monthly computer listing.

CHANGE OF SERVICER: Boxes 1, 2, 3, 5, 7, 8, 10, 12, and 15 must be completed.

CHANGE OF MORTGAGOR: Boxes 2, 3, 4, 5, 7, 8, 10, 12, and 15 must be completed. If a mortgagee marks this form indicating that a new home mortgage borrower has HUD-approved credit, HUD will accept this notice as mortgagee certification that all HUD requirements have been met. On all changes involving Section 222 cases, box 13 must be completed. On home mortgage assumptions by eligible military personnel, attach the previously filled-in DD Form 802, Certificate of Eligibility, plus all copies and mark this box.

1. TYPE OF ACTION: (mark all applicable boxes)
CHANGE OF HOLDING MORTGAGE OR SERVICER
 Sale of Mortgage
 Change of Servicer
CHANGE OF MORTGAGOR (Home Mortgages Only)
 Credit of new Mortgagor not Approved by HUD
 Credit of new Mortgagor approved by HUD under 2210 procedure

2. ORIGINAL AMOUNT OF MORTGAGE: \$ 75,102.00
3. FHA CASE OR PROJECT NO.: 131-9880171-703
SECTION OF ACT CODE: 203B

4. NAME OF NEW MORTGAGE: (Change of Home Mortgagor Only)

5. MATURITY DATE (Month) (Year)
JUNE, 2024

6. (for Projects Only)
 Construction Completed
 Construction Uncompleted

7. DATE OF THIS NOTICE: (mm/dd/yy) MAY 5, 1999
8. DATE OF TRANSFER: (mm/dd/yy)

9. SELLING MORTGAGEE: (Mortgagee Code No., Name, Address and ZIP Code)
LENDEX, INC.
3030 LBJ FREEWAY, SUITE 300
DALLAS, TEXAS 75234-0000

10. PURCHASING MORTGAGEE: (Mortgagee Code No., Name, Address and ZIP Code)

11. NAME OF PRESENT MORTGAGOR (Or Previous Mortgagor if Mortgagor Change):
KATHLEEN S. FRECKELTON AND JOANN L. FRECKELTON

12. SERVICER TO WHICH FUTURE PREMIUM NOTICES SHOULD BE SENT: (Mortgagee Code No., Name, Address and ZIP Code)

13. PROPERTY ADDRESS: (Including ZIP Code)
17334 SOUTH COMMUNITY STREET
LANSING, ILLINOIS 60438-0000

14. SELLING MORTGAGEE: (Signature of Authorized Official)
 

15. PURCHASING OR HOLDING MORTGAGEE: (Signature of Authorized Official). For Multifamily Projects Only

For Multifamily changes, mail the completed form to:
U.S. Department of Housing and Urban Development
Multifamily Insurance Operations Branch
PO Box 44124
Washington, DC 20026-4124

For Single family changes, mail the completed form to:
U.S. Department of Housing and Urban Development
Insurance Operations Systems Management Branch
Room 2232
451 Seventh Street, SW
Washington, DC 20410-3415

ACTING BY ITS ATTORNEY-IN-FACT
ROBERT A. SCHLANGER

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Cook County Recorder 43.00