RELEASE OF MOREGICAL COPYS 527287
OR TRUST DEED 5423/0151 04 001 Page 1 o

OR TRUST DEED
(ILLINOIS)

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Cook County Recorder

25.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE PRIVATEBANK AND TRUST COMPANY

Ten North Dearborn Street

Chicago, IL 60602



| KNOW ALL MEN BY   | THESE PRI            | ESENTS,               |                      | 3             |
|---|----------------------|-----------------------|----------------------|---------------|
| THAT THE PRIVATEBANK AND TRUST COMPANY                              |                      |                       |                      |               |
| of the County of <u>COOK</u> and State ರ; <u>ILLINOIS</u>           | , do here            | BY CERTIFY tha        | t a certain <u>M</u> | ORTGAGE       |
| dated the <u>18TH</u> day of <u>SEPTEMBER</u> , 13 <u>96</u> , made |                      |                       |                      |               |
| to WILLIAM F. RIBLET, MARRIED TO C                                  |                      |                       |                      |               |
| and recorded as document No. 96871979                               |                      |                       | *                    | in the office |
| of RECORDER of COOK County, in                                      | •                    |                       |                      |               |
| notes accompanying it, fully paid, satisfied, released and di       |                      |                       |                      | _ ·           |
| Legal Description of premises:                                      | 7//                  |                       |                      |               |
|   |                      |                       |                      |               |
| -SEE EXHIBIT "A"-   |                      | 6                     |                      |               |
| •   |                      | C/Z.                  |                      |               |
|   |                      | 0,0                   |                      |               |
| Permanent Real Estate Index Number(s): 05-19-327-004-1              | 1039                 | 9                     |                      |               |
| Address(es) of premises: 308 HAPP ROAD, NORTHFIE                    | LD, IL 60093         |                       | /\$c.                |               |
| is, with the note or notes accompanying it, full paid, satisf       | fied, released a     | nd discharged.        | · C                  |               |
| Witness hand and seal   | this <u>16TH</u> day | of <u>MARCH</u> , 199 | 9.                   |               |
|   | _                    |                       |                      |               |
|   | Sten                 | nine V11              | Nessier              | (SEAL)        |
|   | Jeanene V.           | Meisser, Contro       | oller                |               |
| 1.0   | Kuha                 | NA 12                 | U)                   | (SEAL)        |
| MAIL TO: Prepard by   | Richard S. I         | Nied, Operations      | Officer              |               |
|   |                      |                       |                      |               |

## 99527287 UNOFFICIAL COPY

| STATE of <u>ILLINOIS</u>                               | •  |
|--|--|
| } ss COUNTY OF <u>COOK</u>                             |  |
|  | I, THE UNDERSIGNED   |
|  | , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY  |
|  | that   |
|  | personally known to me to be the same person   |
|  | s whose name s subscribed to the fore-going instrument, appeared before me this day  |
|  | In person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as<br>free and voluntary act, for the uses and purposes therein set forth.  |
|  |  |
| 0  | Given under my hand and official seal, this 16TH day of MARGH 1999   |
| Q <sub>/x</sub>  | Dan Mari   |
| 9  | Notary Public 3 La 200   |
| Ox   | Commission Expires   |
| This instrument was prepared by RICHARD S. NIED C/ THE | (Name and Address)   |
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|  | C)   |
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|  | "OFFICIAL SEAL"  |
|  | 7 01110  |
|  | NOTARY PUBLIC, STATE OF ILLINUS ?  |
|  | NOTARY PUBLIC, STATE OF ILLINOIS 2<br>MY COMMISSION EXPIRES 3/29/20015   |

## EXHIBIT "A"

PARCEL I: UNIT 408 IN THE NORTHFIELD VILLAGE CENTER CONDOMINIUM, NORTHFIELD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING

DESCRIBED REAL ESTATE:

LOT 2 IN THE NOI THEILD VILLAGE CENTER, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL PANK AND TRUST COMPANY OF CHICAGO, AS TRUST E UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1988 AND KNOWN AS TRUST NUMBER 106125-05 AND RECORDED IN THE OFFICE OF THE RECORDER-OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89-524399, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1; FOR THE USE OF ROADWAYS, DRIVEWAYS, ENTRANCES, EXITS, SIDEWALKS, PARKING AREAS, POND, APPURTENANT STORM SEWERS, INFLOW AND DUTFLOW PIPES, SEWER MAINS AND PIPES, WATER MAINS AND PIPES, CAS MAINS AND PIPES, ELECTRICAL CABLES AND WIRES, TELEPHONE CABLES AND WIRE, OTHER UTILITY FACILITIES FOR CONSTRUCTION WORK AND FOR THE OPERATION AND MAINTENANCE OF ENCROACHING IMPROVEMENTS AS DEFINED IN SECTIONS 2.1, 2.2, 2.3, 4.1, 4.2, 4.3, 5.1 AND 5.3 IN THE NORTHFIELD VILLAGE CENTER DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED OCTOBER 1, 1987 AND FECORDED JANUARY 15, 1988 AS LOCUMENT 88023405 AND AS CREATED BY DEED RECORDED FEBRUARY 23, 1989 AS DOCUMENT 89083137, IN UPON, AND ACROSS LOT 1 AND 3 IN NORTHFIELD VILLAGE CENTER A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

05-19-327-004-1039

COMMONLY KNOWN AS: 308 HAPP ROAD #408, NORTHFIELD, IL 60093

# 82237

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