

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001601128900

99527340

5419/0025 03 001 Page 1 of 3  
1999-06-02 11:18:53  
Cook County Recorder 25.00



99527340

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAK CHUL KIM, KEUM JA KIM, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 1, 1994, and recorded on September 29, 1994, in File 94846574 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PN#04-11-217-067

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1018 LONGAKER DR, NORTHBROOK, IL, 60062

Witness my hand and seal April 30, 1999.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

190 7082  
CENTENNIAL TITLE INCORPORATED

BOX 343

3a

# UNOFFICIAL COPY

99527340

State of: Louisiana

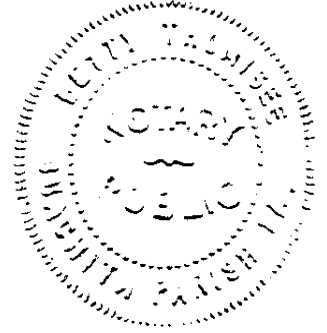
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 30, 1999 .

*Betty Thomisee*

NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Lorrie Godwin  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001601128900  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/98

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99527340

County, Illinois:

LOT 29 IN BLOCK 1 IN NORTHBROOK EAST UNIT 4, BEING A SUB-RESUB-  
DIVISION OF LOTS 17 TO 23 INCLUSIVE IN BLOCK 2, ALL OF BLOCK 3,  
LOTS 1 TO 5 INCLUSIVE AND LOTS 9 TO 38 INCLUSIVE IN BLOCK 16,  
LOTS 1 TO 19 INCLUSIVE AND LOTS 22 TO 33 INCLUSIVE IN BLOCK 17,  
AND VACATED PORTIONS OF LONGAKER ROAD, BETTERTON LANE AND GREGG  
ROAD, ALL IN HUGHES BROWN MOORE CORPORATIONS "COLLINWOOD" BEING  
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT  
34 IN BLOCK 17 IN HUGHES BROWN MOORE CORPORATION, "COLLINWOOD"  
LYING NORTH OF LOT 1 IN BLOCK 7 IN ORIGINAL NORTHBROOK EAST,  
RESUBDIVISION, ALSO LOT "A" IN BLOCK 7 IN ORIGINAL NORTHBROOK EAST,  
RESUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

\*HUGHES

PIN #04-11-217-067-0000

Property of Cook County Clerk's Office

IAL  
IC