Prepared By: UNOFFICIAL COPY ERIKA SCHMIDT) एक अन्य क् 1145 WILMETTE AVENUE 99527375 WILMETTE, ILLINOIS 60091 5419/0060 03 001 Page 1 of 1999-06-02 11:26:39 Cook County Recorder and When Recorde NORTH SHORE COMMUNITY BANK 1145 WILMETTE AVENUE WILMETTE ILLINOIS 60091 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 1085158 FOR VALUE RECEIVED ine undersigned hereby grants, assigns and transfers to CRESTAR MORTGAGE CORPOR/ CIDN 901 SEMMES AVENUE RICHMOND, VIRGINIA 23224 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1999 executed by GEORGE KENNETH HENDRICK, III AND JENNIFER E. HENDRICK, HUSBAND AND WIFE to NORTH SHORE COMMUNITY BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1145 WILMET / AVENUE 99527374 WILMETTE, ILLINOIS 60091 and recorded in Book/Volume No. page(s) , as Document , COOK Records, No. State described County οf (See Reverse for Legal Description) hereinafter as follows: Commonly known as 531 MELROSE AVENUE, KENILWORTH, ILLINUIS 60043 TOGETHER with the note or notes therein described or referred to, the money use and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS NORTH SHORE COMMUNITY COUNTY OF On before MAY 20, 1998 Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Apfelbach By: Henry L Henry L. Apfelbach Its: Vice Pre known to me to be the Vice President MD Mark A. Stec known to me to be Mortgage Loan Officer By: Mark A. Stec of the corporation herein which executed the within Its: Mortgage Loan Officer instrument, that the seal affixed to said instrument is the

My Commission Express SEA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CENTENNIAL TITLE INCORPORATED OB/17/95

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be the free act and deed of said corporation

corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

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Probetty of Cook Colling Clark's Office
T. II EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1/4 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13,

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