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1999-06-02 10:08:35
Cook County Recorder 23.50



99528459

American Chartered Bank
1199 E. Higgins Rd.
Schaumburg, IL 60173
847-517-5400 (Lender)

REI TITLE SERVICES # 707635

RELEASE OF MORTGAGE

| MORTGAGOR | | | | BORROWER | | | |
|-------------------------------------------|---------------|-----------------------------------|----------------------------|-------------------------------------------|-----------------|--------------------|--|
| JAMES E. CREMIN SANDRA R. CREMIN | | | | JAMES E. CREMIN SANDRA R. CREMIN | | | |
| ADDRESS | | | | ADDRESS | | | |
| 998 S. CEDAR STREET PALATINE, IL 60067 | | | | 998 S. CEDAR STREET PALATINE, IL 60067 | | | |
| TELEPHONE NO. | | IDENTIFICATION NO. | | TELEPHONE NO. | | IDENTIFICATION NO. | |
| 847-934-8075 | | 321-40-9490 | | 847-934-8075 | | 321-40-9490 | |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER | |
| SL | 7.750% | \$100,000.00 | 04/30/98 | 04/30/03 | | 1589164901 | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of APRIL, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 98403537 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-27-109-016
Address(es) of Premises: 998 S. CEDAR STREET
PALATINE, IL 60067

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Witness its hand and seal, this 27 day of May 1999

MORTGAGEE: American Chartered Bank

By: Shannon Lara SHANNON LARA

Its: BANK OFFICER

Attest:

Its:



[Seal]

This instrument was prepared by and after recording return to: CHICAGO TITLE AND TRUST COMPANY 1700 S. ELMHURST ROAD MT. PROSPECT, IL 60056

STATE OF Illinois) COUNTY OF Cook) ss



I, Kimberly J. Neuckranz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shannon Lara personally known to me to be the Officer President of American Chartered Bank corporation, and [blank] personally known to me to be the [blank] Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer President and [blank] Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27 day of May 1999

Commission expires: June 09, 2002 Kimberly J. Neuckranz Notary Public

SCHEDULE A

LOT 16 IN PLUM GROVE HILLS UNIT 4 BEING A RESUBDIVISION OF LOTS 29 & 30 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO PLUM GROVE FARMS IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.