

UNOFFICIAL COPY

99528460

141/0001 08 001 Page 1 of 2
1999-06-02 10:09:13
Cook County Recorder 23.50

American Chartered Bank
1199 E. Higgins Rd.
Schaumburg, IL 60173
847-517-5400 (Lender)



REI TITLE SERVICES # 707.638

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
GEORGE DANHA NAJWA DANHA				GEORGE DANHA NAJWA DANHA		
ADDRESS				ADDRESS		
1409 LOGAN STREET SCAHUMBURG, IL 60193				1409 LOGAN STREET SCAHUMBURG, IL 60193		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
630-894-0276		344-62-7359		630-894-0276		344-62-7359
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SL	7.750%	\$100,000.00	04/14/97	04/14/02		1690280901

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of APRIL, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97300496 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-34-104-004, 005, 006

Address(es) of Premises: 1409 LOGAN STREET
SCAHUMBURG, IL 60193

Witness its hand and seal, this 27 day of May 1999

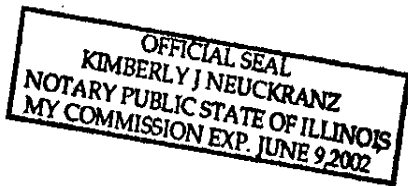
MORTGAGEE: American Chartered Bank

By: [Signature]
SHANNON LARA

Its: BANK OFFICER

Attest: _____

Its: _____



[Seal]

This instrument was prepared by and after recording return to: LAND TITLE GROUP, INC.
33 W. HIGGINS, SUITE 2050
S. BARRINGTON, IL 60010

STATE OF Illinois)
COUNTY OF COOK) ss



I, Kimberly J. Neuckranz a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shannon Lara personally known to me to be the Officer President of American Chartered Bank corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer President and _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 27 day of May 1999

Commission expires: June 09, 2002 Kimberly J. Neuckranz Notary Public

SCHEDULE A

LOTS 19, 20 AND 21 IN BLOCK 6, IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.