## UNOFFICIAL CO35/0000 08 001 Page 1 of

1999-06-02 10:10:05

Cook County Recorder

23.50

American Chartered Bank 1199 E. Higgins Rd. Schaumburg, IL 60173 847-517-5400 (Lender)



REI TITLE SERVICES # 763 647

## **RELEASE OF MORTGAGE**

2000 W. R	MCA	GAGOR	200	0 W. ROSCO	BORROWER	
CHICAGO,	DSCOE AVENU IL 60618		CHI	· •	60618	
773-549-42		IDENTIFICA 36-4225428	TION NO. TE	LEPHONE N -549-4225	ebeleonomen premi i Noncolo (NAVIII) i i i i i i i i i i i i i i i i i i	IDENTIFICATION NO 225428
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
MFB	9.000%	\$285,000.00	09/17/98	05/17/03		8422168001

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, tha	American Chartered Bank	CV
of the County of	k and St	ataldinois
for and in consideration of the payment of all o	r a portion of the indebtedness secured b	y the Mortgage & Assignment of
hereinafter mentioned, and of the sum of one of	dollar, the receipt whereof is hereby acknowledge.	owledged, does hereby Rents
REMISE, RELEASE, CONVEY, and QUIT CL	AIM unto Mortgagor and Mortgagor's	heirs, legal representatives and
assigns, all the right, title interest, claim or dem		
bearing date the day of _SEPTEM		
Office ofCOOK	County, in the State of Illinois, in Book	of records,
on Page, as Document No9 the County ofcook 98865439	8865438, to the premises therein	n described as follows, situated in
the County of COOK 98865439	, State of Illinois, to wit the property	described in Schedule A on the
reverse, together with all the appurtenances ar	nd privileges thereunto belonging or appe	rtaining thereto.
Permanent Real Estate Index Number(s): 14- Address(es) of Premises: 2000 W. ROSCOE	AVENUE	

Witness its hand and seal, this day of the d						
OFFICIAL SEAL [Seal]  KIMBERLY J NEUCKRANZ  NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 9,2002	MORTGAGEE: American Chartered Bank  By: MICHAEL BURG  Its: SENIOR VICE PRESIDENT  Attest:					
	Its:					
This instrument was prepared by and after recording return	•					
STATE OF LLUM J(A) ss	Wen Jan					
COUNTY OF COUNTY OF						
1, Kinduly J. Dunlianz, a notary public in and for said County, in the State aforesaid,						
DO HEREBY CERTIFY THAT. MICHOUL RUNGY personally known to me to be						
the n. Vice President of Author Character South						
corporation, and	personally known to me to be the Secretary					
of said corporation, and personally know to me to be the s	ame persons whose names are subscribed to the foregoing					
instrument, appeared before me this day in rerson and severally acknowledged that as such \( \frac{\sqrt{\chi}}{2} \). President						
and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of the said instrument and caused the corporation are said instrument.						
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.						
ሳን	1/40 10.00					
Given under my hand and seal this d	day of Nous 1999.					
Commission expires: June 09, 2002	Kirituly J. Newallding					
SCHE	DULEA					
	T					
	DIVITATION OF DEODER 23 2 25 25					
LOT 29 IN BLOCK 1 IN C.T. YERKE'S SUB	DIVISION OF BLOCKS 33, 31, 35, 36,					

LOT 29 IN BLOCK 1 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN OGDENS SUBDIVISION OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDIANG TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 812741, IN COOK COUNTY, ILLINOIS.