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WARRANTY DEED

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1999-06-02 15:35:48
Cook County Recorder 23.50



THE GRANTOR, SELLER,
PRISCILLA J. BROADBENT,
a single woman, of the County
of Cook and State of Illinois
for and in consideration
of TEN and NO/100 DOLLARS
(\$10.00) and other good and
valuable consideration
in hand paid, conveys
and warrants to GRANTEE,
BUYER, TERRENCE S. FALLS, an
unmarried man.

the following described Real Estate situated in the County of
and State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

P.I.N.: 14-33-107-054-1004

Property address: 737 W. Belden, Unit F, Chicago, Illinois 60614

hereby releasing and waiving all rights under and by virtue of the
HOMESTEAD EXEMPTION LAWS of the State of Illinois. To have and to
hold said premises as JOINT TENANTS with the right of survivorship.

Dated this 28th day of May, 1999.

Priscilla J. Broadbent (Seal) _____ (Seal)
PRISCILLA J. BROADBENT

State of Illinois, County of Cook SS., I the undersigned, a Notary
Public in and for said County, do hereby certify that PRISCILLA J.
BROADBENT, personally known to me, appeared before me this day in
person and I acknowledge that she signed, sealed and delivered this
said instrument as her free and voluntary act, for the uses and
purposes therein set forth, including the release and waiver of the
right of homestead.

Given under my hand official seal this 28th day of May, 1999.

Jennifer Trautt
NOTARY PUBLIC



Prepared by: David Mann, 609 W. Euclid, Arlington Heights, IL 60004

Mail to: Jack Callahan, Jr.
122 W. 22nd St. #350
Oak Brook, Il 60523

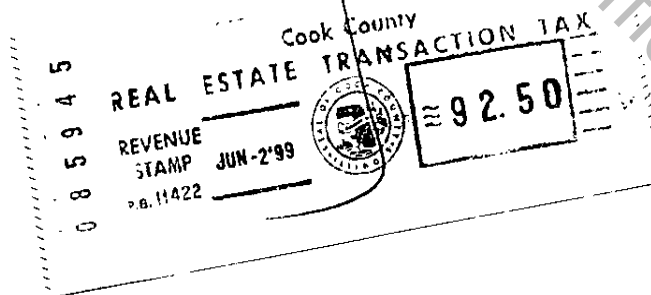
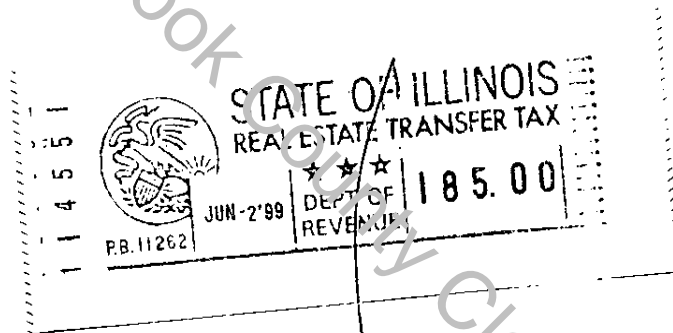
Send subsequent tax bills to:
Terrence S. Falls
737 W. Belden, Unit F
Chicago, Il 60614

2
3

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EXHIBIT "A"

UNIT 737-F IN THE PARK BELDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 49 AND 50, (EXCEPT THE SOUTH 0.83 FEET OF THE WEST 48.0 FEET OF LOT 49 THEREOF) IN HITCHCOCK'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95483331, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



City of Chicago
Dept. of Revenue
204831



Real Estate
Transfer Stamp
\$1,387.50

06/02/1999 12:32 Batch 03128 29