

WHEN RECORDED MAIL TO:

DAVID R. LENCIONI LINDA A. LENCIONI 18438 OAKWOOD AVE., LANSING, IL 60438 Loan No: 1142439 5423/0240 04 001 Page 1 of 3 1999-06-02 12:22:27 Cook County Recorder 25.00



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDLR OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men. By-these-Presents, Crown Mortgage—Company of—the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID R. LENCIONI his/hers/ LINDA A. LENCIONI, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 02-21-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/I, as Document No. 92125537, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-31-417-019-0000 Tax Unit No. N/A

Witness Our hand(s) and seals(s), this 11TH day of MAL, 1999,

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

BUX 333-CTI

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UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK

99528854

On this 11th day of MAY 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Colling Clark's Office

Notary Public

" O F F L C L A L S E A L "
SUSAN O. BLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

SOUTH OF THE CO.

921255.7

-[Space Above This Line For Recording Data] CMC NO. 0001142439

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

February 21, 1992

. The mortgagor is

DAVID R. LENCIONI and

LINDA A. LENCIONI His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

DEPT-11 RECORD.T

\$31.00

T\$7777 TRAN 6187 02/27/92 14:29:00

40526 + G *-92-125537

COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois address is 6141 W. 95th Street Oak Lawn, Illinois 60453

, and whose

("Lenger"). Borrower owes Lender the principal sum of

SIXTY THOUSAND FOUR HUNDRED & 00/100 **********

Dollars (U.S. \$). This debt is evidenced by Borrov er's note dated the same date as this Security 60,400.00 Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on . This Security Instrument secures to London: (a) the repayment of the debt February 1, 2007 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

EAST 1/2 OF THE NORTH 1/2 OF LOT 4 IN BLOCK 11 IN RIDGEWOOD GARDENS ADDITION. BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31) IN COOK COUNTY, ILLINOIS.

TAX ID NO. 30-31-417-019-0000

TAX ID NO.

TAX ID NO.

-6R(IL) (9105)

which has the address of 18438 OAKWOOD AVENUE, LANSING Illinois 60438 ("Property Address");

[Zip Code]

[Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT VMP MORTGAGE FORMS + (313)293-8100 + (800)521-7291 Form 3014 Amended 5/91 Initials:

301327