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1999-06-02 13:04:10  
Cook County Recorder 23.50



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RECORDER'S STAMP

# RELEASE DEED

(Illinois)

MAIL TO: UOP Federal Credit Union  
25 E. Algonquin Road.  
Des Plaines, IL 60017

1127744 1/1

Know All Men by These Presents, That UOP Federal Credit Union  
of the County of Cook and State of Illinois for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto Ralph H. Sprandel and Sarah S. Sprandel, his wife, as joint tenants  
of the County of Cook and State of Illinois all right, title, interest, claim or  
demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the  
16th day of July A.D. 1998, and recorded in the Recorder's Office of Cook County, in  
the State of Illinois, as Document No. 98-682374, to the premises therein described, situated in the County of  
Cook, State of Illinois, as follows, to wit:

Lot 19 and the South 1/2 of lot 20 in Block 8 in Lay and Lyman's Subdivision of the  
West 1/2 of the Southwest 1/4 of Section 4, Township 38 North, Range 12, East of the  
Third Principal Meridian, in Cook County, Illinois.

## ATGF, INC

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 18-04-310-003

Property Address: 215 S Spring Avenue, La Grange, IL 60525

DATED this 13 day of May, 19 99.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Martin Ashpole (SEAL)  
Martin Ashpole, Treasure

\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

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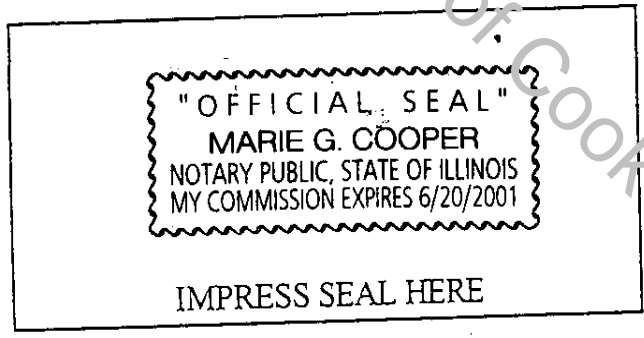
STATE OF ILLINOIS }  
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Martin Ashpole personally known to me to be the same person(s) whose name(s) (is) /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 21<sup>st</sup> day of May, 19 99.

Marie G Cooper  
Notary Public

My commission expires on 6/20/2001, 19    



NAME AND ADDRESS OF PREPARER:

Debra Perrella  
25 E. Algonquin Road  
Des Plaines, IL 60017

TO REORDER PLEASE CALL  
MID AMERICA TITLE COMPANY  
(708) 249-4041

RELEASE DEED  
FROM  
TO