

WHEN RECORDED MAIL TO:

PARAGON HOME LENDING, LLC
19435 W. CAPITAL DR. STE 201
BROOKFIELD, WI 53045



99529487

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Space above this line for Recorder's use

Loan No: 2603
Title Order No: SC348353
Escrow No: SC348353

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

HOMESIDE LENDING, INC.,
all beneficial interest under that certain Note and Deed of Trust dated **DECEMBER 24, 1997**
executed by **PHILLIP J. LA PALMERMO AND KAREN A. LA PALMERMO,**
HUSBAND AND WIFE

to **PARAGON HOME LENDING, LLC,**

, Trustor,

and recorded as Instrument No. **98001268**

on

in Book/Reel

, Trustee,

, Page/Image

, Official Records in the County Recorder's office of

COOK

County, **ILLINOIS**

, describing land therein as:

**LOT 5 AND THE NORTHEAST 1/2 OF LOT 6 IN BLOCK 32 IN EDISON PARK IN
SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 09-36-322 000, VOLUME 306
THIS IS HOMESTEAD PROPERTY.
THIS IS NOT A PURCHASE MONEY MORTGAGE.**

CKA 6540 N. OSHKOSH, CHICAGO, IL.

TICOR TITLE

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated **DECEMBER 24TH, 1997**

STATE OF **WISCONSIN**) S.S.
COUNTY OF **WAUKESHA**)

On **December 24, 1997** before me,

a Notary Public in and for said County and State, personally appeared

Julie LaMacchia Director of Operations

Paragon Home Lending, LLC

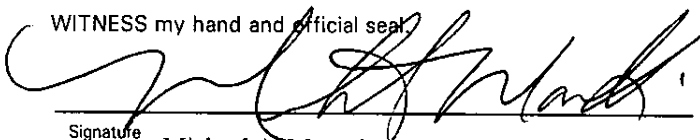
By: 

Julie LaMacchia Director of Operations

By: _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



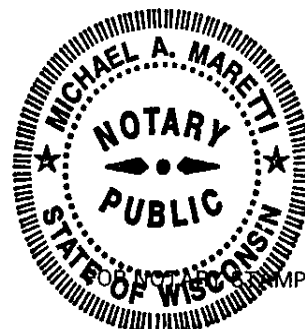
Signature

Michael A. Maretti

My Commission Expires: April 28, 2002

CONFIDENTIAL (CS-133) Rev. 5/99

Drafted by: Mike Maretti



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