

UNOFFICIAL COPY

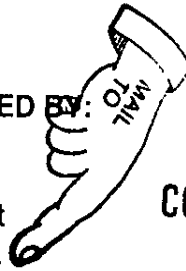
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4/3/008 82 002 Page 1 of 3  
1999-06-03 11:36:41  
Cook County Recorder 25.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)



PREPARED AND  
RECORDATION REQUESTED BY:  
Grand National Bank  
c/o CCS jlj 310113130  
101 West Stephenson Street  
Freeport, IL 61032



COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

WHEN RECORDED MAIL TO:  
Jeffrey Avenue Apartments  
PO Box 99  
Crete, IL 60417-0099

4496674

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK NKA GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SOUTH HOLLAND TRUST AND SAVINGS BANK, Trust #11053, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents, bearing the date of the 5<sup>th</sup> day of January, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) as document No(s). 95013016 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit: 95013017

SEE REVERSE FOR LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s):

Address(es) of premises: 21746, 21752, 21825, 21831, 21832, 21838, 21900, 21912 & 21913 Jeffrey Avenue, Sauk Village, IL 60411

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, the above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 27<sup>th</sup> day of May, 1999.

ATTEST: Ken James  
Ken James  
Asst. Vice President

BY: Amy J. Kuberski  
Amy J. Kuberski  
Vice President

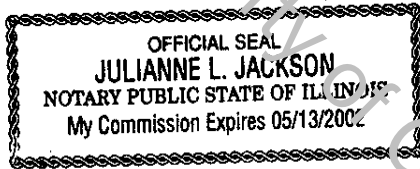
TICOR TITLE

Handwritten initials 'm' and a flourish

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Stephenson )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Amy J. Kuberski** personally known to me to be the Vice President of said National Banking Association whose name is **AMERICAN NATIONAL BANK NKA GRAND NATIONAL BANK** and **Ken James** known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27<sup>TH</sup> day of May, 1999.



*Julianne L Jackson*  
\_\_\_\_\_  
Notary Public

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RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED

Property of Cook County Clerk's Office

**PARCEL 1:**

LOT 1 (EXCEPT THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH 84 DEGREES 04 MINUTES 28 SECONDS EAST ON THE NORTH LINE THEREOF 69.75 FEET TO A POINT ON A LINE WHICH IS THE SOUTHWESTERLY PROLONGATION OF THE SOUTHEASTERLINE OF 218TH STREET AS HERETOFORE DEDICATED IN SOUTHDALE SUBDIVISION UNIT NUMBER 2 (BEING A SUBDIVISION OF PART OF THE AFORESAID SECTION 25); THENCE SOUTH 74 DEGREES 44 MINUTES, 31 SECONDS WEST ON SAID SOUTHWESTERLY PROLOGATION 65.39 FEET TO THE NORTHEASTERLY LINE OF JEFFREY AVENUE AS HERETOFORE DEDICATED IN SOUTHDALE SUBDIVISION UNIT #2 AFORESAID THENCE NORTH 33 DEGREES, 11 MINUTES AND 01 SECONDS WEST ON SAID NORTHEASTERLY LINE 11.82 FEET TO THE POINT OF BEGINNING) AND ALL OF LOTS 2 AND 7 IN LORAC SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 1, 11,12, 13 AND 14 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF THE PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

UNIT NUMBERS 1-'N', 1-'S', 2-'N',2-'S', 3-'N', AND 3-'S' IN THE 21746 JEFFREY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,382,776; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 32-25-300-033 VOLUME 017 AFFECTS LOT 11 OF PARCEL 2, 32-25-300-023 VOLUME 017 AFFECTS LOT 1 OF PARCEL 2, 32-25-300-038-1001 VOLUME 017 AFFECTS UNIT 1-N OF PARCEL 3, 32-25-300-038-1002 VOLUME 017 AFFECTS UNIT 1-S OF PARCEL 3, 32-25-300-038-1003 VOLUME 017 AFFECTS UNIT 2-N OF PARCEL 3, 32-25-300-038-1004 VOLUME 017 AFFECTS UNIT 2-S OF PARCEL 3, 32-25-300-038-1005 VOLUME 017 AFFECTS UNIT 3-N OF PARCEL 3, 32-25-300-038-1006 VOLUME 017 AFFECTS UNIT 3-S OF PARCEL 3, 32-25-315-020 VOLUME 017 AFFECTS LOT 2 OF PARCEL 1, 32-25-315-025 VOLUME 017 AFFECTS LOT 7 OF PARCEL 1, 32-25-321-001 VOLUME 017 AFFECTS LOT 12 OF PARCEL 2, 32-25-321-003 VOLUME 017 AFFECTS LOT 14 OF PARCEL 2, 32-25-315-019 VOLUME 017 AFFECTS LOT 1 OF PARCEL 1, 32-25-321-002 VOLUME 017 AFFECTS LOT 13 OF PARCEL 2