



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710


Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: CHICAGO UNITED MORTGAGE, INC.
Original Mortgagor: BRIAN LINDSTROM
Recorded in Cook County, Illinois, on 01/05/99 as Instrument # 99005024
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/24/99
Ohio Savings Bank

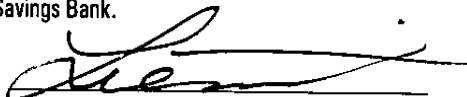
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

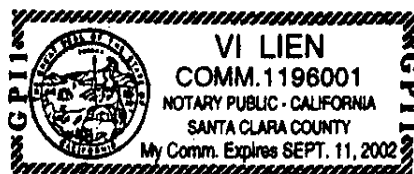
By: 
Kim Gorman
Authorized Agent


Attest, K.E. Palmer, Jr.
Authorized Agent

State of California
County of Santa Clara

On 05/24/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.


Notary: Vi Lien
My Commission Expires September 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 4374791 P.I.F.: 05/03/99 \$227150.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 05/24/99 02:31:19 12-031 IL Cook 555:25 9

Handwritten notes:
5/24/99
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UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

57 Loan #: 4374791 (12-031 IL Cook)

Tax ID: 17-08-447-016-0000

Date of mortgage: 12/04/98 Amount of mortgage: \$227150.00 Address: 936 W Madison St. #H-5 Chicago, IL 60606
UNIT NUMBERS 5H AND P-5 IN MADISON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: SUB LOT 7 IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3, AND ALL OF LOTS 1, 2, 7, 8, 11, 12, 15,
16, 17, AND 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION
8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office