



**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

VARTAN V. PEDIAN & SONS, INC., an Illinois corporation does hereby acknowledge satisfaction or release of the claim for lien against INTERNATIONAL CONTRACTORS, INC., a corporation, contractor, and AHUVA DESNICK, owner

for Twenty-Two Thousand Four Hundred Sixty-Eight and 42/100--- Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,

Illinois, as mechanics' lien document No. 08105514 - 08163159

Permanent Real Estate Index Number(s): 17-03-208-034-1018

Address(es) of property: 189 East Lake Shore Drive, Unit 7W, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of February, 1999.

VARTAN V. PEDIAN & SONS, INC., an Illinois corporation
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Haig Pedian, its President

By _____

ATTEST:

Vahan Pedian

Vahan Pedian, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Leon F. Edelman, 100 W. Monroe St., Chicago IL 60603
(Name and Address)

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF EDWARDS

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, the undersigned _____, a notary public in and for the county in the state aforesaid, do hereby certify that HAIC PEDIAN _____, _____ president of VARTAN V. PEDIAN, & SONS, INC. an Illinois _____ corporation, and VAHAN PEDIAN _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of February, 19 99.

Notary Public

99529956

UNOFFICIAL COPY

99529956

Legal Description:

UNIT # 7W IN THE MAYFAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE THE WEST 17 FEET OF LOT 11, AND ALL OF LOTS 12, 13 IN FITZ SIMON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF LINCOLN PARK BOULEVARD, EXCEPT THAT PART OF THE SOUTH 134 FEET THEREOF LYING EAST OF A LINE PARALLEL TO AND 750 FEET EAST OF THE EAST LINE OF LINCOLN PARK BOULEVARD; AND LOT 2 IN MAYFAIR-REGENT RESUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; TOGETHER WITH NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, MAINTENANCE, ENCROACHMENTS, EQUIPMENT, SERVICES AND SUPPORT BENEFITTING THE AFORESAID PARCEL (AND THE IMPROVEMENTS THEREON) WHICH ARE SET FORTH IN EASEMENT AGREEMENT RECORDED NOVEMBER 14, 1996 AS DOCUMENT NUMBER 96869215; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869217, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



Seth Gillman
980 N. Michigan Ave, #1665
Chicago, IL 60611

LEGAL

RB

08105514

30f3