

UNOFFICIAL COPY

99529115

1999-06-02 13:37:43

Cook County Recorder 25.50



99529115

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 32000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091892/15/KAM/HABIB



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: AMJAD HABIB MARRIED TO SHIRLEY A HABIB INDIVIDUAL  
Mortgagee: MORTGAGE PROS LTD  
Prop Addr: 333 S EAST AVENUE #20  
OAK PARK IL 60302  
Date Recorded: 08/01/96  
State: ILLINOIS  
Date of Mortgage: 07/31/96  
City/County: COOK  
Loan Amount: 67,450  
Document#: 96591110  
Book:  
PIN No.: 16 07 414 027 1006  
Page:

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 08/01/96 Book: 99 591111 Page:  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*SEE LEGAL ATTACHED

Dated: MAY 10, 1999  
PNC MORTGAGE CORP OF AMERICA



By: Shirley Turner  
Shirley Turner  
Assistant Vice President

Karen Wendell  
Attest:

5-7  
P-3  
N-w  
my  
PHE

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON


On this MAY 10, 1999

State, personally appeared Shirley Turner and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

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091892715 (1550013) SPD

96591111 15.EI

# 91892715

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126  
Loan # 09-18-92715

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1564 08/01/96 14:55:00  
#1679 # ER #-96-591111  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 North Fairway Drive, Vernon Hills, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31st, 1996 executed by AMJAD HABIB, Married to Shirley A. Habib, Individual

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

96591110

and recorded in Liber  
State of ILLINOIS

Page(s)

COOK

County Records,

described hereinafter as follows:

UNIT NUMBER 201 IN THE 333 SOUTH EAST AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9 AND 10 IN BALLARD'S SUBDIVISIN OF BLOCK 1 (EXCEPT THE NORTH 50 FEET THEREOF), IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT 24982682 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

96591111

ITEM # 16-07-414-027-1006

Date of Execution: 7/31/96

ALSO KNOWN AS: 333 S. EAST AVENUE #201, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.