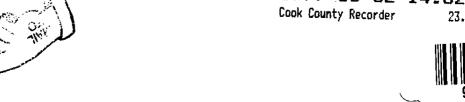
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Loan No: 0008983306



Mail to: Bank of America Mortgage

P.O. Box 35140

Louisville, KY 40232

Name and Address of Preparer: Bank of America Mortgage 101 East Main Street, Suite 400 Louisville, KY 40202

Know All Men by These Presens, That NationsBanc Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto PATRICIA E. MALINSKI, DIVORCED & NEVER SINCE REMARRIED in of the County of COOK and the State of Illancis all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 31STday of MARCH,1993A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A, Document No. 93241758 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

Legal: THE WEST 11 FEET OF LOT 348 AND LOT 349 (EXCEPT THE WEST 2 FEET THEREOF) IN SCHLEITER'S ADDITION TO NORWOOD PARK, IN THE NORTHLAST FRACTIONAL SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Index Number(s) 12-01-214-078

Property Address: 7532 WEST EVERELL, CHICAGO, IL 60631

Witness my hand and seal this 6TH day of MAY, 1999

NationsBane Mo: toage Corporation

Sue Hadfield, Asst. Vice President

STATE OF KENTUCKY, § COUNTY OF JEFFERSON §

I, PATRICIA LAMBERT the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 6TH day of MAY, 1999.

Notary Public, State at Large Kentucky

PATRICIA LAMBERT

My commission expires: 12-20-99

PP1