

Prepared By

**UNOFFICIAL COPY**

ANGELA DENTON  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

99529224

5419/0236 03 001 Page 1 of 2  
1999-06-02 14:35:22  
Cook County Recorder 23.00

*CTI 780 999cy 3all*

and When Recorded Mail To  
*CS990308702W*

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477



99529224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7778805

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

*JTB*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 27, 1999**  
executed by **WESLEY REESE, A DIVORCED MAN AND**  
**ERAINER J. THOMPSON, A SINGLE WOMAN**  
to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 167TH STREET**  
**TINLEY PARK, ILLINOIS 60477** **99529223**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **435 MELROSE, HILLSIDE, ILLINOIS 60162**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **MAY 27, 1999** before \_\_\_\_\_  
(Date of Execution)

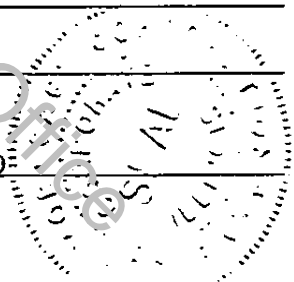
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL CAVOTO**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*  
**WILL** County,  
My Commission Expires *02/19/2001*

*Michael Cavoto*  
By: **MICHAEL CAVOTO**  
Its: **PRESIDENT**



By:  
Its:

Witness: **PHYLLIS MANOR, NOTARY**  
**"OFFICIAL SEAL"**  
**PHYLLIS MANOR**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

REV. 08/17/95

DPS 171

**RIDER - LEGAL DESCRIPTION**

THE NORTH 50 FEET OF THE SOUTH 150 FEET OF THE LOT 47 IN J.H. WHITESIDE & CO'S MADISION STREET ADDITION LYING SOUTH OF BUTTERFIELD ROAD IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-08-430-027