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5451/0065 30 001 Page 1 of 2 1999-06-03 14:50:57 Cook County Recorder 23.50





NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

AMERICAN ENTERPRISE BANK

600 N. Luffalo Grove Rd., Buffalo Grove, IL 60089

847-405-9700

FAX 847-465-0211

RELEASE OF MORTGAGE

Loan #

AMERICAN ENTERPRISE BANK, an Illinois Banking Corporation

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RULEASE, CONVEY and QUIT CLAIM to: Walter R. Fawcett III and Michelle R. Fawcett whose address is: 310 Macalpin Ct., Inverness, IL 60067 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage dated March 19, 1996 and recorded as Document # 96229819 in the Recorder's Office of COOK County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

LOT 111 IN BRAYMORE HILLS OF INVERNESS UNIT 2, BEING A SUPPLYISION OF PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 42 NORTH, PANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1987 AS DOCUMENT NUMBER 87406643, IN COOK COUNTY, ILLINOIS.

P.I.N. # 01-13-205-002

O'Connor Title Guaranty, Inc.

together with all the appurtenants thereunto.

IN WITNESS WHEREOF, AMERICAN ENTERPRISE BANK has caused these presents to be signed by its President, and attested by its Commercial Lending Officer, and its

UNOFFICIAL COPY

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is hereto affixed. November 24, 1998.
0,
AMERICAN ENTERPRISE BANK
3
By: Y ALSOINS
David G. Schroeder, President
Attest: Cl Mully Cco
Carl Millburg, Commercial Lending Officer
This instrument was prepared by
Trish Logar
600 N. Buffalo Grove Rd.
Buffalo Grove, IL 60089
This instrument was prepared by Trish Logar 600 N. Buffalo Grove Rd. Buffalo Grove, IL 60089 STATE OF ILLINOIS) SS. COUNTY OF L A K E) I, the undersigned, a Notary public for said County, in the State aforesaid, to certify that David G
STATE OF ILLINOIS)
OUNTY OF LAKE)
I, the undersigned, a Notary public for said County, in the State aforesaid, to certify that David G
Schroeder, President and Carl Millburg personally known to me to be the person is and holding the
corporate offices set forth after their names acknowledged that they signed and delivered his instrument is
such capacity, and caused the corporate seal of said COMPANY to be affixed the:eto, pursuant t
authority given by the Board of Directors of said corporation, as their free and voluntary act and as th
free and voluntary act of said corporation, for the uses and purposes herein set forth.
GIVEN under my hand and Notary seal November 24, 1998
\mathcal{L}
Marie a dogan
NOTARY PUBLIC ()
OFFICIAL SEAL SEAL
S 'CINICIA L LOGAR S
MY COMMISSION EXPIRES:02/24/02
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Property of County Clerk's Office

OFFICIAL SEAL
PATRICIA LEOGRAP
NOTARY PUBLIC, STATE OF BLICUMS
MY COMMISSION EX USES OFFICE AND ADDRESS OF THE OFFICE AND ADDRESS OF THE OFFICE ADDRESS OF