

Debtor(s) (Last Name First) and address(es)
Indian Trail Apartments
221 E. 121st Place
Chicago, IL 60628

Secured Party(ies) and address(es)
Federal National Mortgage Association
3900 Wisconsin Avenue, NW
Washington, DC 20016

99530528

5443/0051 89 001 Page 1 of 3
1999-06-03 10:22:52

Cook County Recorder 27.50

1. This financing statement covers the following types (or items) of property:

GMACOM# 460000326 SP
Cook County

See Attached Exhibit A
See Attached Exhibit B

ASSIGNEE OF SECURED PARTY



Return Copy To:
BANK OF MARYLAND
100 WITMER ROAD
P.O. BOX 963
HORSHAM, PA 19044-0963

SECURED PARTY SIGNATURE:

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
ITS AGENT, GMAC COMMERCIAL MORTGAGE CORP

Joanne Aquilino
JOANNE AQUILINO, VICE PRESIDENT

2. Products of Collateral are also covered.

- _____ Additional sheets presented.
- _____ Filed with Office of Secretary of State of Illinois.
- _____ Debtor is a transmitting utility as defined in UCC §9-105.

By: *Kenneth R. Ringbloom*
Kenneth R. Ringbloom
(Secured Party)
General Partner
Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

FILING OFFICER-ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

LEGAL DESCRIPTION

The South half of Block 14 in 1st Addition to Kensington,
a subdivision of the Northwest quarter of Section 27, Township
37 North, Range 14, East of the Third Principal Meridian, in Cook
County, Illinois.

PIN: 25-27-125-001

Property of Cook County Clerk's Office

97126694

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5-1
M-4

UNOFFICIAL COPY

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EXHIBIT B

ALL OF THE GOODS, EQUIPMENT, FURNISHINGS, FURNITURE, FIXTURES, CHATTELS AND ARTICLES OF PERSONAL PROPERTY, INCLUDING, WITHOUT LIMITATION, ALL BUILDING MATERIALS AND SUPPLIES, FLOOR COVERINGS, FURNACES, BOILERS, OIL BURNERS, REFRIGERATION, AIR CONDITION, VENTILATION, AND SPRINKLER SYSTEMS, AWNINGS, SCREENS, BLINDS, WINDOW SHADES, MOTORS, DYNAMOS, INCINERATORS, PLANTS AND SHRUBBERY, ALL COMMUNICATION SYSTEMS, ALARM EQUIPMENT, ELEVATOR, ESCALATORS, AND RELATED EQUIPMENT, ALL PIPES, CONDUITS, PUMPS, TANKS, HEATING, LIGHTING, PLUMBING, ELECTRICAL FIXTURES, AND ALL OTHER EQUIPMENT, MACHINERY, APPLIANCES, FITTINGS AND FIXTURES, WHETHER PERSONAL PROPERTY, INVENTORY OR FIXTURES, WHETHER NOW OWNED OR HEREAFTER FROM TIME TO TIME ACQUIRED BY THE DEBTOR, TOGETHER WITH ALL SUBSTITUTIONS REPLACEMENT, ADDITIONS, ATTACHMENTS, ACCESSORIES, ACCRETIONS, THEIR COMPONENT PARTS THERE TO OR THEREOF, ALL OTHER ITEMS OF LIKE PROPERTY AND ALL ACCOUNTS AND CONTRACT RIGHTS COVERING OR REALTING TO ANY OR ALL THEREOF, WHETHER NOW IN EXISTENCE OR HEREAFTER ARISING, AND RELATING TO, SITUATED OR LOCATED ON, OR USED OR USABLE IN CONNECTION WITH, THE OPERATION OF FHA PROJECT NUMBER 07144022236, INDIAN TRAILS APARTMENTS (HEREINAFTER REFERRED TO AS THE "PROJECT", LOCATED IN COOK COUNTY, ILLINOIS.

Office