UNOFFICIAL COPY



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5443/0115 52 001 Page 1 of 1999-06-03 14:11:48

Cook County Recorder

25.50



When Recorded, PNC NORTCAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000093523908/KDW/LEE

Loan No.:

MORTGAGE LELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisty, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: Mortgagee: JUNG HWA LEE, A SINGLE WOMAN THE FIRST MORTGAGE CORP. 24 COURT OF GREENW

Prop Addr:

a0062

Date Recorded: State: ILLINOIS Date of Mortgage: Loan Amount:

NORTHBROOK 08/08/95

08/07/95

City/County: Book:

149,500 95523510

Page:

Document#:

PIN No.:

04-08-103-025-1021

Previously Assigned: ACCUBANC MORTGAGE CORP. Recorded Date: 08/08/95 Book: 95523511 Pag

COUNTY OF COOK, IL *SEE ATTACHED

Dated: MAY 11, 1999

ACCUBANC MORTGAGE CORPORATION

Lynda Arkwright

Assistant Vice President

rensakaka

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When Recorded, PNC MORTCAGE

Mail To:

539 SOUTH 4TH AVENUE P.O. BOX 32000 LOUISVILLE, KY 40232-9801 0000093523908/KDW/LEE

Loan No.:

MORTGAGE FELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE

LOUISVILLE, KY 40232-9801 the undersigned, a Notary Public in said

COUNTY OF JEFFERSON ,
On this MAY 11, 1999 , before me, the undersigned, a Mount,
State, personally appeared Lynda Arkwright and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

ACCUBANC MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES

539 SOUTH 4TH AVENUE

40202-2531 LOUISVILLE, KY

* Notary Public *

Tiffany Y. White Kentucky State-At-Large

My Commission Expires Sept. 28, 2002

Data ID: 475

OFFICIAL CQPY 0 Borrower: JUNG HWA LEE 9 352 3908

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 163 IN ANCIENT TREE GOLF VILLAS CONDOMINIUM NO. 1, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ANCIENT TREE UNIT 1-'C', BEING A RESUBDIVISION OF PART OF ANCIENT TREE UNIT 1-"B", BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 32211 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23353541, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT APIUFTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF FASEMENTS, COVENANTS AND RESTRICTIONS RECORDED MAY 21, 1974 AS DOCUMENT NUMBER 21723117, AND BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT NO. 1, RECORDED AS DOCULENT 22328735, THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1-"B", RECORDED AS DOCUMENT NUMBER 22970839, BY THE PLAT OF SUBDIVISION OF As COOK COUNTY CRAK'S OFFICE ANCIENT TREE UNIT NO. 1 - C', AS DOCUMENT 23169035, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS