UNOFFICIAL COPY --



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5443/0119 52 001 Page 1 of 1999-06-03 14:18:17

Cook County Recorder



When Recorded, PNC MOLICAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE KY 40232-9801

Loan No.:

0000092405664/LCM/GLOVER-C

MORTGAGE KELFISE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

JOANN GLOVER-CLARK, AN UMMARRIED WOMAN

Mortgagee: Prop Addr:

PNC MORTGAGE CORP OF AMEFICA 3604 EDGEWATER DRIVE

HAZEL CREST 12/16/96

65429

Date Recorded:

State: ILLINOIS

COOK

Date of Mortgage: 12/13/96

City/County: Book: Page:

Loan Amount: Document#:

140,000 96948303

PIN No.:

31-02-100-013-0000

Previously Assigned: Recorded Date: NA

Book:

Brief description of statement of location of Mortgage Premises.

LO;T 174 IN DYNASTY LAKE ESTATES UNIT III, A SUBDIVISION OF PART OF THE NW 1/4 OF SEC 2, TWSP 35 N, RANGE 13, E OF THE P.M., COOK COUNTY, ILLINOIS

Dated: MAY 6, 1999 PNC MORTGAGE CORP OF AMERICA

Assistant Vice President

Eresa Bakin

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When Recorded, PNC NOT CAGE
Mail_To: ____539_SOUTH_4TH_AVENUE

P.O. BOX 33000 LOUISVILLE XY 40232-9801

Loan No.:

0000092405664/LCM/GLOVER-C

MORTGAGE KELFASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 COUNTY OF **JEFFERSON** On this MAY 6, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of-satisfactory evidence) to be the persons who executed the within instrument a. Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

Notary Public

* Notary Public * Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept. 28, 2002

