

Recording requested by / Return to:
Peelle Management Corporation (90664)
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 159238 Inv#: 1658039969
1st LN#: 3038911010 2nd LN#: 202555131

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, (See "Footnote One" attached) whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: FLEET MORTGAGE CORP., a South Carolina corporation 1333 Main Street, Columbia, SC 29201 (Assignee) Said mortgage is recorded in the State of IL, County of Cook on 12/14/87 Original Mortgagor--: MICHAEL J. KASPER, ROBIN J. KASPER

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1999
CHASE MANHATTAN MORTGAGE CORPORATION

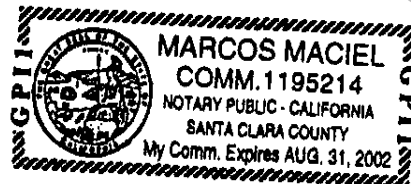
By: Ma
N. An
Vice President

F. Ide
Attest: F. Ide
Assistant Secretary

State of California
County of Santa Clara

On 05/05/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



*** TORRENS ***

SP
N
M
F

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3038911010 (12-031 IL Cook)

Torrens Doc #: 3674165

Tax ID #: 28-31-220-001

Date of mortgage: 12/10/87

LOTS 25, 24 AND THE SOUTH 21.79 FEET OF LOT 23 AND THAT PART OF VACATED ALLEY LYING EAST OF A LINE BEING 133.50 FEET WEST OF THE EAST LINE OF BLOCK 5 IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Footnote One:

CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A Chase Home Mortgage Corporation, a Delaware corporation, Chemical Residential Mortgage Corporation, F/K/A Manufacturers Hanover Servicing, Inc.

and/or successor by merger to:

Margaretten & Company, Inc., Equitable Savings Association, Troy & Nichols, Inc.,

First Fidelity Mortgage Company, a Delaware corporation, F/K/A Unified Mortgage Corporation,

First Gibraltar Mortgage Corporation, a Delaware corporation, American Residential Mortgage

Corporation, a Delaware corporation, F/K/A ICA Mortgage Corporation, Chase US Consumer Services, Inc.,

Chase Manhattan Personal Financial Services, Inc., Nationsbanc Mortgage Corporation of Virginia,

F/K/A Sovran Mortgage Corporation, F/K/A VNB Mortgage Corporation, F/K/A F & M Mortgage Corporation