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1999-06-03 09:24:22
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
J L NEWKIRK
2420 BRANDENBERRY CT 5-2B
ARLINGTON HEIGHTS, IL 60004



Loan No. 0008640039

Prepared by: Melissa Bhum
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 2420 BRANDENBERRY CT, ARLINGTON HEIGH
Permanent Tax No. 05214020141133

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by JUDITH L. NEWKIRK, to COVENANT MORTGAGE CORPORATION on 2/25/92, and recorded in Document No. 92197929, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 4/17/95, which assignment is recorded in Document No. 95295342, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 23, 1999.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By:

SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST:

Nenita Kocher
NENITA KOCHER

By:

ALICIA POLICARPIO, ASSISTANT SECRETARY
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA

County of San Diego

On February 23, 1999, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and ALICIA POLICARPIO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Betty J. Hall
Notary's Signature



(Notary's Seal)

5-y
P-2
N-N
M-g
JHC

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

EXHIBIT A

~~UNIT NUMBER 5-2B IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED~~
ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3
AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALO, BEING A
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION
OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST
COMPANY AS TRUSTEE UNDER TRUST NUMBER 46142, RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT
NUMBER 25,108,489 AND AS AMENDED BY DOCUMENT NUMBER 25,145,981.

Cook County Clerk's Office