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1999-06-03 13:57:38
Cook County Recorder 23.50

CORPORATION MORTGAGE
CANCELLATION



99530720

STATE OF ILLINOIS
COUNTY OF COOK
PREPARED BY *Teresa Ling*
TERESA LING

WHEN RECORDED RETURN TO:
STAR BANK MORTGAGE
4801 FREDERICA STREET
OWENSBORO, KY 42304-0005



506386

The undersigned owner of a mortgage (and of the indebtedness secured thereby) made by
JOHN T McHUGH AND BRIDE M. McHUGH

HUSBAND AND WIFE
to GREAT FINANCIAL FEDERAL
for \$ 40,800.00 on the 21 day of DECEMBER
A.D., 19 83 and recorded in Official Record Book No. 0
Page 0 Doc# 26910119 of the records of
COOK county ILLINOIS does hereby cancel the same of Mortgage.

FIRST STAR BANK N.A. FKA STAR BANK
SUCCESSOR BY MERGER TO GREAT FINANCIAL
BANK, F.S.B. FKA GREAT FINANCIAL FEDERAL

12 COO
2450

BY: *[Signature]*
CHARLOTTE SPEER VICE PRESIDENT

TAX# 0215419061000
PROPERTY ADDRESS
223 W. WILSON
PALATIHNE, ILL.

BY: _____
GREGG SPEER VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS

The forgoing instrument was acknowledged before me this 23 day of
APRIL 19 99 by CHARLOTTE SPEER & GREGG
SPEER as the Officers of STAR BANK N.A., a Corporation on behalf of the corporation.

NOTARY PUBLIC *[Signature]* MARY ANN TANNER

MY Commission Expires 6/7/99

44
P-2
New
MAY
9/16

CUSTOMER INFO: 60089301

SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
69-45-140	DECEMBER 28, 1983	\$40,800.00

1. NAME OF INSURED:

ROCKFORD MORTGAGE COMPANY, INC.,

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

JOHN T MC HUGH AND BRIDE M. MC HUGH, HIS WIFE, AS JOINT TENANTS

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED DECEMBER 21, 1983 AND RECORDED DECEMBER 28, 1983 AS DOCUMENT 26910119 MADE BY JOHN T. MC HUGH AND BRIDE M. MC HUGH, HIS WIFE TO GREAT FINANCIAL FEDERAL, A CORPORATION OF THE UNITED STATES OF AMERICA TO SECURE A NOTE FOR \$40,800.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 4 IN BLOCK L IN WILLIAM LYTLE'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.