

UNOFFICIAL COPY

99530877

Prepared By:

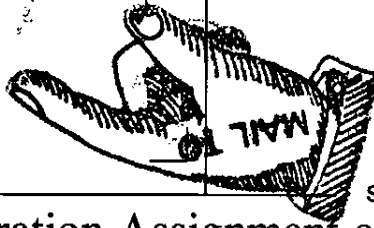
ANGELA DENTON  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

04/7/014 45 001 Page 1 of 2  
1999-06-03 10:38:33  
Cook County Recorder 23.50



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7759063

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1999  
executed by ROBERT M. GLASS JR., A MARRIED MAN LIZZ GLASS

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 17141 S. 70TH AVE., TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On MAY 27, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MICHAEL CAVOTO  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Phyllis Manor  
WILL \_\_\_\_\_ County,

My Commission Expires 02/19/2001

By: MICHAEL CAVOTO  
Its: PRESIDENT

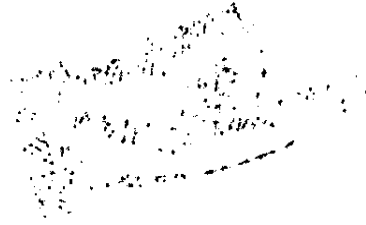
By:  
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

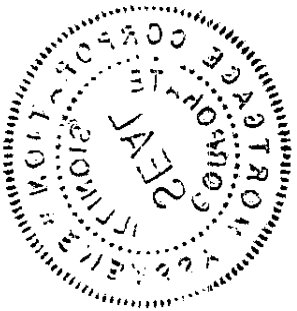
SAS-A DIVISION OF INTERCOUNTY S1568415C nm Unit A

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Property of Cook County Clerk's Office

JUL 18 2009  
11:00 AM  
CLERK'S OFFICE



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## RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 IN THEIS 1ST ADDITION TO TINLEY PARK, BEING A  
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

*DM*

28-30-316-002

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