IOFFICIAL COPY



DEPT-01 RECORDING

\$23.50

T#0011 TRAN 3116 06/03/99 12:54:00

\$1709 \$ TB #-99-530212

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE-FOR-RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned bereby grants, assigns and transfers to

BANKERS TRUST COMPANY AS TRUSTEE

and whose principal place of business is

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 2, 1998 executed by Suzanne P. Cashdollar, an unarried person

to CNI National Mortgage Co., trading as Columbia National Inc., organized under the laws of State of Maryland P.O. Box 3050, Columbia, MD 21045-6050 and recorded in Book/Volume No. , page

, as Document No. 985ンスック8

described hereinafter as follows:

County Records, State of Illinois

Commonly known as: 22201 Paxton Avenue, Sauk Village,

PIN# 32-25-412-00(

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon acorus under said Real Estate Morrgage. with interest, and all rights accrued or to

ATTESTED: (SEAL)

Cook

Pamela Jackson

P.O. Box 3050

CNI National Mortgage Co.

CNI National Mortgage Co.

Columbia, MD 21045-6050 Attn: Document Control

ROBERT ABBOTT

ASST. SECRETARY

VALUEN BOSCHE

ASST. TREASURER

60411

Columbia National Incorporated

STATE OF Maryland COUNTY OF Howard

On June 2, 1998 before me, the undersigned, a Notary Public in said State, personally appeared JANELLE D. VANDEN BOSCHE, known to me to be the ASST. TREASURER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

NOTARY PUBLIC My Commission Expires:



PAMELA A. JACKSON CARROLL COUNTY, MD MY COMMISSION EXPIRES 4-9-02

IL/FL/RI/DE/NH/ME/MI/SD/WI/KS ASSIGN (10/95)

a-doti 50808959

a-dotil

06/01/98

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UNOFFICIAL COPY

Clerks Office

PAYISEN AL JACKSON Cerroll County, KD My Cormission Expires 4-9-02



UNOFFICIAL OPPY 99530212

LOT 289 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT NUMBER 16999034 IN BOOK 500 OF PLATS, PAGE 4 AND 5 IN SECTION 25, TOWNSHIP 35 NORTH, SANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 32-25-412-001

Issued by:

R DEPT-01 RECORDING

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COOK COUNTY RECORDER